

Registration

To preregister for the MESA 2011 annual meeting, complete the registration form located on the back page of this program and return it along with payment to the MESA Secretariat. If paying by Mastercard, Visa, or American Express save a stamp and register online via MESA's website. Pre-registration is recommended as onsite registration rates are higher. The preregistration deadline is **October 15, 2011**.

Category	Preregistration	Onsite
full/associate	\$110	\$130
student member	\$70	\$90
student non-member	\$90	\$110
Other non-members	\$140	\$160

Instructions for Paper Presenters

Upload a copy of your paper to myMESA by October 15, 2011

Please upload a copy of your paper to the myMESA system so that your co-panelists, especially the chair/discussant, will have access to it. No one else will be able to view your paper except for your co-panelists. Papers need not be the final copy; drafts are fine. There is no suggested paper length. Your topic and your depth of coverage should determine its length. Plan to present a truncated version of your paper at your panel.

1. Log-in to myMESA (<http://mymesa.arizona.edu>).
2. Click the "Annual Meeting" button.
3. Click the "Paper Abstract" button (shows up once you click the annual meeting button).
4. Click the "Submit/Update full paper" button.
5. Under "Upload your attachment" click the "browse" button.
6. Locate your file on your computer by navigating to the directory where the file is located.
7. Once the name of your file appears in the box next to the "browse" button, click the "Save and back to abstract" button.
8. Your file has now been uploaded.
9. Log-out.

Want to upload a newer copy later? Repeat above.

Planning for your presentation

The best way to combat nerves is to be prepared. Remember, the people in the audience are there because they want to hear what *you* have to say. Prepare a summary of your paper for your presentation, which should last for no more than 20 minutes. Typically, 10-12 double-spaced typed pages will take 20 minutes to read. Practice and time yourself to make sure your presentation will fit in the allotted time. Be as dynamic as you can; a little humor goes a long way. Shy away from monotone presentations that will put the audience to sleep. A skilled presenter will achieve a balance between reading the text and making eye contact with the audience. Most of all, relax and enjoy your moment.

No Show Policy

We understand that things come up at the last minute that prevent a participant from attending the meeting. As a courtesy to your co-panelists, please notify MESA if you cannot attend the meeting. If you are scheduled to participate in the annual meeting in any capacity and you don't show up and haven't informed the MESA Secretariat, you will be considered a 'no-show' and will not be eligible to participate in the next year's meeting. A no-show is someone who is not physically present at his/her panel at the conference and hasn't notified the MESA Secretariat beforehand.

Book Exhibit

Arguably the largest display of Middle East studies titles anywhere, MESA's annual book exhibit will include old and new friends—university presses, small publishing houses, independent book sellers, and even artisans sharing their talents. All will gather in DC for a three-day festival of books. The book exhibit will be open 9-6 Friday and Saturday (Dec. 2-3) and 8-12 on Sunday (Dec. 4). Visit MESA's website for a list of exhibitors.

You don't have to rent space to exhibit at the MESA meeting. For \$40 per title, publications can be placed on view in MESA's Cooperative Book Display. This is an ideal arrangement for individuals, independent authors, and small presses with few Middle East studies titles.

If you would like additional information about exhibiting at MESA 2011, please visit MESA's website or contact Shirley Nellson at snellson@email.arizona.edu or 520-626-7133.

Roommates

If you are interested in sharing a room at the Marriott Wardman Park Hotel during the MESA annual meeting, please visit MESA's website at <http://mesa.arizona.edu/annual-meeting/roommates.html>. MESA maintains a "roommates wanted" page on its website where those wanting to share rooms can find each other.

Panel Chairs Invited

Volunteers are invited to chair non-preorganized panels at the MESA 2011 annual meeting. For a list of available panels, please visit MESA's website at mesana.org, click on the DC logo, and then on "panel chairs." Email your choices to Mark Lowder at mldwder@email.arizona.edu.

Before you volunteer, please note that MESA membership and annual meeting pre-registration are required of all meeting participants.

The Scoop on Thematic Conversations and Roundtables

Thematic Conversations offer an alternative place to pose new questions for research, explore new trends and approaches to old questions, meet like-minded scholars, and engage in open academic exchange in an unstructured space. The conversations have a session leader and discussants who set the agenda for the conversation. They are (un)structured to provide for maximum participation from those in attendance, and there are no formal presentations. Seating is limited to 30 people.

Roundtables promote informed discussion and debate concerning the current state of scholarship in particular fields, work currently in progress or the particular problems involved in the employment of new approaches, new models, etc. The roundtable format lends itself to open discussion in an atmosphere where participants provide their points of view and engage the audience in active discussion. Participants do not prepare papers and do not lecture to the audience. Seating is restricted to 25-30 maximum.

Child Care

MESA can help parents find a local provider and will reimburse half of the cost of day care services up to a maximum of \$200 for the conference. Upon request, the Secretariat will be happy to post contact information of parents who want to share sitting services during the meeting. For further information, please contact Shirley Nellson at snellson@email.arizona.edu or 520 626-7133.

MESA Members Meeting

Date: Saturday, December 3
Time: 1:00pm-2:30pm
Location: Marriott Wardman Park Hotel
Room TBA

The members meeting is an annual meeting of the membership open to all members and guests. Voting is restricted to full and student MESA members. The meeting mainly consists of reports (see agenda below right). Where members play an important role is in voting for the Nominating Committee and on any resolutions that are being presented. A member in good standing can add names to the list of people who will be invited to run for the Nominating Committee, to augment those proposed by MESA's Board.

Quorum

A minimum of 35 voting-eligible members must be in attendance for votes to be taken. Failing that, the meeting can be held but votes cannot be taken. While 35 seems easily attainable for an association of more than 2,300 voting-eligible members, for most MESA business meetings, Secretariat staff and board members have had to scour the halls and beg for willing (voting-eligible) souls to attend.

Resolutions

When important issues are before the membership, resolutions are sometimes presented at the business meeting. Resolutions can originate from MESA's Board or from the membership. For resolutions to be acted upon at the 2011 Members Meeting, they must be in the hands of the MESA Secretariat by **November 17, 2011**. Instructions for submitting resolutions can be found in MESA's Bylaws which are posted on MESA's website at mesana.org.

MESA's Board of Directors to Present a Resolution to Amend MESA's Bylaws

As of this writing, MESA's Board of Directors intends to present at the 2011 Members Meeting a resolution to amend MESA's Bylaws to change the term of appointment of MESA's president from three to four years. Currently, the presidential term is for one year of service as president-elect, one year as president, and a final year as past-president. Under a four-year term, the president will serve a year as president-elect, two years as president, and one year as past-president.

To accommodate a four-year term, the president-elect will be elected every other year, and the officers on the board will rotate from year-to-year—one year there will be a president and president-elect and the next year there will be a president and past-president. As a result, the number of voting members on the board will change from 9 to 8.

If the resolution carries at the Members Meeting, it will be presented to the membership via ballot in the February issue of the MESA Newsletter. A 2/3 vote of eligible voting members will be required to amend the Bylaws.

Sample Agenda

- I. Call to Order
- II. Report of the Executive Director
- III. In Memoriam and Moment of Silence
- IV. 2011 Election of Officers Results
- V. Nominating Committee Vote and Call for Names
- VI. IJMES Report
- VII. RoMES Report
- VIII. Committee on Academic Freedom Report
- IX. Unfinished Business (if tabled from last meeting)
- X. New Business
 - a. Resolution presented by MESA BOD
- XI. Adjournment

Presidential Biography



Suad Joseph
University of California, Davis

“How did you come to your career in Middle East Studies” is the question we are asked to address in the MESA Presidential biographies. A biography narrates the present from a constructed past. It invents retrospective genealogies from events which may have appeared accidental or co-incidental at the time.

My oldest brother inspired awe with his detailed memory of events as young as one and one half years old. I remember smells, tastes, sounds that seem to stir from some ancient place in/ outside me. The neighbor’s forbidden guavas; Mama Rose’s do-not-touch rose garden; cool water on my naked feet on hot summer days as my father opened the irrigation ditches for the ripening orange orchards. Lebanon.

It was not because I was born in Lebanon that I studied Lebanon. It was not because I was from the Middle East that I came to a career in Middle East studies. Accidental encounters, choices that seemed more like backing into life than seizing events. Perhaps one continuity: curiosity, a persistent yearning for sense-making around events which no one had time to explain.

The youngest of seven children in a family of working class immigrants, my memory is of family time, with America (or the world) a background, accessible mainly through the classroom. My brilliant and visionary mother insisted we accomplish what she, as an orphan put to work at the age of 8 or so, had been unable to accomplish – education. Living in a small upstate New York town we stood out as a hard-working family with exceptional (except one) children. Teachers encouraged each of my siblings, who did their part by excelling in everything they did. It seemed as if every few weeks at least one Joseph was in the local newspaper for some award

or achievement. The caboose understood that non-performance was a non-option.

My first remembered encounter with the “Middle East” outside of family stories, was my 4th grade text book – a picture of a vast desert with a lone bedouin on a camel. My family spoke of gardens and orchards. Muslims? My family spoke of churches and priests. An occasional reference to “Attrak” (Turks). The only Arabs in my life until graduate school were Lebanese Christians. But I was very aware of class. I was in the “regents” classes, the advanced student group, all of whom came from more privileged backgrounds than myself.

I followed my sister to our local state college (Cortland State, a “normal” school which became liberal arts only after I started there), because, in my conservative family, none of the women had left home unmarried. A world opened up, most enduringly under the mentorship of two young Jewish professors who took me under their wings and, without my knowing, prepared me for graduate school. Ephraim (Hal) Mizruchi and Gerard Silberstein gave me private classes, reading tutorials, and watched over me for several years. In my senior year, an Anthropology course taken on a whim, taught by sociologist Rozanne Brooks, introduced me to the idea of “culture”, leaving me dazed and amazed. I switched my graduate applications from English literature to Anthropology. There were no courses on the Middle East at SUNY Cortland then. Cornell and Pittsburgh offered me full funding, and while my father tried to bribe me with a car to live at home and go to Cornell, I went off to Pittsburgh – my first move away from my family.

I had been moving in other ways. From junior high, I had begun questioning

the devoutly religious upbringing I had earlier embraced. At Pittsburgh, under the mentorship of Alexander Spoehr, that questioning found a context in the study of “pluralism” in Malaysia – which I had planned to turn into my doctoral research. With the Anthropology department rife with conflict, Pittsburgh was an unhappy place. An accidental meeting with a young man from India led me to Columbia University in the Fall of 1967. Two watershed moments: the 1967 War and the 1968 Student Strikes. With an a-political upbringing and little knowledge about the Middle East, 1967 stunned and confused me. Comments by fellow students at Pittsburgh, apparently directed at me, about the 1967 war, left me trying to understand how the war was relevant to me. The 1968 Student Strikes at Columbia gave me answers which turned my life and my social and political thinking around almost completely. A co-incidental encounter with a Columbia University graduate Anthropology student the summer of 1967 (Nina Glick Schiller) drew me into a transformative network of Marxist student activists in Columbia Anthropology that Fall.

The summer of 1968, through the intervention of the man from India who was to become my husband, I returned for my first visit to Lebanon. Fifty uncles, aunts, and cousins met me at the airport, as the YWCA Director, who had invited me as a camp counselor in Dhour Choueir, whisked me away. It was

Presidential Address

Friday, December 2 – 7:00pm
Marriott Wardman Park Hotel-Salon I

a summer of high romance. I fell in love with everything and everyone Lebanese, and made some of my most enduring and formative friendships, including May Rihani. A course was set: I would study pluralism in Lebanon and continue that high-wire romance with Lebanon and everything Lebanese the rest of my career.

Columbia Social Anthropology had no Middle East scholars then. Robert F. Murphy, Conrad Arensberg and Joan Vincent did their best to guide me. Lucie Wood Saunders, at CUNY Lehman, took me and other young women scholars of the Middle East under her wing, introducing me to Elizabeth (BJ) Fernea, Nicholas and Ferial Hopkins, Dale and Christine Eickelman, Nadia Atif. At the Middle East Institute at Columbia, like a number of Arab American students at the time, I felt alien, though I took courses with Joseph Schacht, Jeanette Wakin, John S. Badeau, Pierre Cachia, and connected with Edward Said and others. Charles Issawi kindly mentored my work and served on my committee. My fellow students inspired and shaped me during those intensely political years – Marxist anthropology, urban anthropology were being dynamically invented by the students; and the new Middle East studies was being born at MESA and AAUG, where Elaine Hagopian and Janet Abu-Lughod warmly mentored me.

During those heady days, fieldwork felt like a political and moral mission. My questioning of my own religious background led to a class-based analysis of the politicization of religion in Lebanon in the early 1970's. Only when I returned, and my chair at Hofstra University asked me to teach a course on “sex roles”, however, did I realize that much of my data was accidentally about women. I knew nothing about feminism, no courses had been offered at Columbia while I was there. Friends introduced me to Rayna Reiter (Rayna Rapp) who immediately connected me to Marxist feminist circles, including Karen Sacks (Karen Brodtkin), Gayle Rubin, Sherry Ortner. Teaching the course, engaging with a stunning group of founding figures of second wave of feminism, turned my research and career towards feminist anthropology.

A small group of Columbia based Anthropology students had ventured into the Middle East. With little guidance from our faculty, we formed our own study groups, networking with Middle East students at universities in NYC, such as Marnia Lazreg. A fellow graduate student urged me to invite Karl Wittfogel as a discussant on a panel we organized on his work for AAA. To our surprise, he accepted, and also to our surprise, the panel was rejected. The marginal presence of the Middle East in Anthropology circles, motivated me to found the Middle East Research Group in Anthropology (MERGA) in 1975, which later evolved into the Middle East Section of the American Anthropological Association.

A job application which I had not completed landed me the position at UC Davis, in 1976, where I remained until now. Davis offered no Arabic and nor a core of Middle East scholars. Immersion at MESA sustained my Middle East thirst. Feminist circles, however, were thriving at Davis and I was drawn into co-founding the Women's Studies Program in 1980. To create contexts for my evolving feminist work, I founded the Association for Middle East Women's Studies (1985) within MESA. A letter from Brill which I responded to in 1994 but which was not answered for a year, lured me into the 16-year adventure of the *Encyclopedia of Women and Islamic Cultures*. Legal work over four decades to reinstate my father's Lebanese citizenship led me to research questions on nationality, citizenship, rights, and their gendering.

Beneath this, no doubt because of my intensely familial upbringing and the humbling experience of parenthood, were the enduring questions of family and personhood – which I came to connect with issues of state, citizenship, rights, and subjectivity. An accidental meeting with the Director of the UC Humanities Research Institute at Irvine resulted in my leading a residency at UCHRI where I had the pleasure of working with long-time friend Sondra Hale and new friend Islah Jad (Birzeit University) and others. The taste of work with colleagues immersed in the Middle East made it difficult to return to Davis. On a long-shot I applied for

and was appointed the Director of the UC Education Abroad Program at the American University in Cairo in 1999. There another profound watershed. Working closely with President John Gerhart and Provost Earl (Tim) Sullivan transformed my notions of what could be accomplished in academia. Accidental connections to funders in Cairo led to a decade of grant getting which transformed my career once more. I founded the Arab Families Working Group in 2001 and the Consortium of (eventually) 5 universities to work with UC Davis in 2001 (formalized in 2007), which included AUB, AUC, LAU, Birzeit, and UC Davis.

Back in Davis in the aftermath of 9/11, 2001, we finally had a small cluster of ME faculty by 2002. Those horrendous events triggered hiring at UC Davis. Working closely with Omnia El Shakry, Baki Tezcan, Jocelyn Sharlet and our marvelous South Asian colleagues, we founded the Middle East/South Asia Studies Program at UCD in 2004 – winning a DOE UISFL grant in 2006 and a PARSa CF endowment for Iranian Studies and a donation for Arab Studies in 2010. It had taken 28 years at Davis before we had a program on the Middle East – and the rich comparative work with South Asia.

A village in Lebanon. A small town in upstate New York. Pittsburgh. A man from India. New York City. Beirut. Borj Hammoud. California. Beirut. Cairo. Beirut... Living a Horatio Alger family story, yet profoundly aware of the “there but for the grace of god go I” precariousness of historical accounts, I construct a genealogy. Now 36 years at UC Davis and 40 years in MESA – that's a story, incidentally.



MESA '11 to feature an Exhibit of Turkish Film Posters

Stanford University's Mediterranean Studies Forum, the Abbasi Program in Islamic Studies, and the Stanford Arts Initiative will be showcasing Turkish Film Posters from the collection of Stanford Libraries and Academic Information Resources. The exhibit will feature rare, yet highly sought-after, hand-drawn film posters that date back to the early 1950s offering the best examples of the Turkish film industry's golden years. Programming is partially made possible by the support of the Turkish Cultural Foundation, Stanford Division of Literatures, Cultures and Languages, and Stanford Center for Russian, East European and Eurasian Studies. A panel entitled, "Issues in Contemporary Turkish Cinema" (Friday, December 2, 2011 at 11:00am) will reinforce the exhibit with academic discussions on contemporary issues in Turkish cinema. For more information, contact Burcu Karahan at bkarahan@stanford.edu.

The conference art exhibit will be located in the atrium lobby at the entrance to the MESA Book Exhibit. To participate, please contact Nadia Hlibka (nhlibka@email.arizona.edu). Send via email, two to three images of the work you propose to exhibit. Please include a brief description of the material, intent, or other relevant information about the work in your inquiry.



MESA '11 FilmFest Preview

True Noon

Passion

The Oath



photo courtesy of the director, Nosir Saidov



photo courtesy of the distributor, Arab Film Distribution/Typecast Releasing



photo courtesy of the distributor, Zeitgeist Films. Film is sponsored by American Institute for Yemeni Studies.



This year's film selection includes the hauntingly beautiful feature film from Tajikistan, *True Noon* (*Qiyami Roz*). Directed by Nosir Saidov, the film highlights the disruptive negative effects of borders and boundaries.

Passion, a feature film from Syria, beautifully demonstrates the simultaneous attraction and repulsion of music, poetry and natural human creativity. Conservative values meet innocent artistic expression.

MESA FilmFest is pleased to present *The Oath*, sponsored by the American Institute for Yemeni Studies (AIYS). Laura Poitras' documentary follows the story of Abu Jandal, Osama bin Laden's former bodyguard.

Viewers can expect a FilmFest panel, guest filmmakers, four feature films (to date), and 35 documentaries (still in deliberation). The FilmFest Committee is still in process finalizing accepted films.

The schedule and list of accepted films will be posted on the website by mid-September: <http://www.mesa.arizona.edu/annual-meeting/filmfest.html>.

Film sponsorships are still available.

Contact Nadia Hlibka, FilmFest Coordinator, to sponsor a film (nhlibka@email.arizona.edu).

Meetings in Conjunction

◆AMIDEAST–America-Mideast Educational and Training Services

Thursday, 12/1

academic consortium meeting, 5-7,
Park Tower Suite 8209 (L)

Sunday, 12/4

Arabic advisory board meeting,
12nn-2pm, Park Tower Suite 8224 (L)

◆ATA–American Association of Teachers of Arabic

Thursday, 12/1

executive board meeting, 9am-
12nn, Capitol Boardroom (L)

panel, 1-3pm, Harding (M)

business meeting, 3-4pm, Harding (M)

◆AATT–American Association of Teachers of Turkic Languages

Thursday, 12/1

business meeting, 10-11pm, Harding (M)

◆AllrS–American Institute of Iranian Studies

Thursday, 12/1

board meeting, 3-5pm, Jackson (M)

◆AIMS–American Institute for Maghrib Studies

Thursday, 12/1

board meeting, 9am-1pm, McKinley (M)

business meeting, 2-4, Wilson B (M)

◆AIYS–American Institute for Yemeni Studies

Thursday, 12/1

board meeting, 7-9pm, Johnson (M)

general meeting, 4-5pm, Park Tower
Suite 8219 (L)

◆AUC–American University in Cairo

Thursday, 12/1

reception, 7-9pm, Marshall West (M)

◆AGAPS–Association for Gulf and Arabian Peninsula Studies

Thursday, 12/1

working group meeting, 11am-1pm,
Johnson (M)

business meeting, 2-4pm, Tyler (M)

◆AIS–Association for Israeli Studies

Thursday, 12/1

reception, 7:30-9pm, Coolidge (M)

◆AMEWS–Association for Middle East Women's Studies

Thursday, 12/1

JMEWS editorial board meeting,
2-3:30pm, McKinley (M)

AMEWS board meeting, 4-5pm,
Park Tower Suite 8218 (L)

business meeting/dinner reception,
6-9:30pm, Delaware B (L)

◆ASPS–Association for the Study of Persianate Societies

Thursday, 12/1

business meeting, 3-4pm, Truman (M)

board meeting, 2-3pm, Johnson (M)

◆CASA–Center for Arabic Study Abroad

Thursday, 12/1

governing board meeting, 7:30-
10:30pm, Capitol Boardroom (L)

Friday, 12/2

consortium luncheon, 12:30-2:30pm
at Lebanese Taverna Restaurant (2641
Connecticut Ave. NW)

◆Georgetown University Press

Thursday, 12/1

**training on use of 3rd edition of
*Alif Baa and Al-Kitaab***, 9am-1pm,
Wilson A (M)

◆ISIS–International Society for Iranian Studies

Thursday, 12/1

board meeting, 3-5pm, Capitol
Boardroom (L)

general meeting, 6:30-8pm, Tyler (M)

reception, 8:30-10:30pm, Maryland A (L)

◆JMEWS–Journal of Middle East Women's Studies

Thursday, 12/1

editorial board meeting, 2-3:30pm,
McKinley (M)

◆KSA–Kurdish Studies Association

Thursday, 12/1

membership meeting, 2-4pm, Park
Tower Suite 8212 (L)

◆MECPD–Middle East Center & Program Directors

Saturday, 12/3

annual meeting, 9-11am, Harding (M)

◆MESA–Middle East Studies Association

Thursday, 12/1

**Ad Hoc Committee on MES at Non-
PhD Granting Universities**, 3-5pm,
Wilson A (M)

Saturday, 12/3

CAF annual meeting, 2:30-4:30pm,
Park Tower Suite 8219 (L)

◆MEM–Middle East Medievalists

Thursday, 12/1

board meeting, 2:30-3:30pm, Taylor (M)

business meeting, 3:30-4:30pm, Taft (M)

◆PARC–Palestinian American Research Center

Thursday, 12/1

board meeting, 11am-4pm, Park
Tower Suite 8216 (L)

◆SAS–Society for Armenian Studies

Thursday, 12/1

executive council meeting, 5:30-
7pm, Park Tower Suite 8224 (L)

membership meeting, 7-9pm, Park
Tower Suite 8219 (L)

◆SSA–Syrian Studies Association

Thursday, 12/1

board meeting, 2-3pm, Park Tower
Suite 8218 (L)

business meeting/reception, 3-5pm,
Delaware B (L)

The SSA reception will include a mini-panel with Nikolaos van Dam discussing the Fourth Edition of his classic study, "The Struggle for Power in Syria: Politics and Society under Asad and the Ba'th Party"

◆TAARII–The American Academic Research Institute in Iraq

Thursday, 12/1

board meeting, 2-4pm, Coolidge (M)

Saturday, 12/3

reception, 7-9pm, Park Tower Suite
8222 (L)

◆TSA–Turkish Studies Association

Thursday, 12/1

board meeting, 1-3pm, Park Tower
Suite 8224 (L)

reception, 7-8pm, Wilson A (M)

business meeting, 8-10pm, Harding (M)

◆Western Consortium of ME Centers

Saturday, 12/3

meeting, 11am-1pm, Harding (M)

Program

5-7PM Thursday December 1

(2599) Future Prospects for the Kurds

Organized by **Michael M. Gunter**

*Organized under the auspices of
Ahmed Foundation for Kurdish Studies*

Chair/Discussant: **Michael M. Gunter**,
Tennessee Technological U

Mohammed M.A. Ahmed, Ahmed
Foundation for Kurdish Studies–The
KRG’s Susceptibility to Domestic and
Regional Forces

Vera Eccarius-Kelly, Siena Col–Diaspora
Voices and the Use of Kurdish Satellite TV
Nader Entessar, U of South Alabama–
Reformism, the Green Movement and
Kurdish Prospects in Iran

Hakan Ozoglu, U of Central Florida–US
Diplomatic Correspondence and the
Kurds

Michael M. Gunter, Tennessee
Technological U–The Future of Iraq’s
Relations with Its Kurdish Region

(2615) Defining the ‘Colonial’: Dominant and Muted Discourses

Organized by **James Whidden**

Discussant: **Roger Owen**, Harvard U

Tamara van Kessel, U of Amsterdam–
The Reception of a New “Colonizer”: The
British Council in Egypt, 1934-1954

Lisa Pollard, UNC Wilmington–The Soft
Heart of Empire and Its Blunt Edges:
Arab Policy in Colonial Egypt and the
Sudan

Johan Mathew, Harvard U–Gentlemanly
Capitalists and Salacious Smugglers:
Alternative Histories of Shipping in the
Arabian Sea 1873-1947

Martin Bunton, U of Victoria–Colonial
Perspectives on Agricultural Credit
in Egypt, 1882-1912: A Comparison
of Cromer’s Agricultural Bank and
Kitchener’s Five Feddan Law

James Whidden, Acadia U–Colonial
Alternatives: Lawrence and Loder on
Egypt, Syria, and Iraq

(2645) Grassroots Syria: New Insights into Contemporary Society, Politics and Economics

Organized by **Daniel Neep**

*Sponsored by
Syrian Studies Association*

Chair: **Daniel Neep**, British Inst in
Damascus/U of Exeter

Paul Anderson, U of Cambridge–Trust
in a “Transitioning” Economy: The Rise
and Fall of Aleppo’s “Money Collectors”
Sophia Hoffmann, SOAS, U of London–
UNHCR in Syria: A Humanitarian Regime
of Sovereignty

Bethany Honeysett, Edinburgh
U–Furniture and Pickles: An
Anthropological Take on Grassroots
Syria

Sebastian Maisel, Grand Valley State U–
Construction of Yezidi Identity in Syria:
Attitudes towards Reform from the
Bottom of Society

Erik Mohns, U of Southern Denmark–
Representations of Nationness among
Palestinians in the ‘Yarmouk Camp’ of
Damascus

(2653) Public Health and Hygiene in the Late and Post- Ottoman World

Organized by **Kent F. Schull**

Chair: **Emine O. Evered**, Michigan State U

Omer Turan, Middle East Technical
U–Proselytization and Public Health:
The Medical Missions of American

Protestants in the Ottoman Empire
Cihangir Gundogdu, U of Chicago–The
1876 Mental Health Regulation and
Officialization of Mental Health Services
in the Late Ottoman Empire

Ibrahim Halil Kalkan, New York U–
Public Hygiene and Social Control in
Turn of the Century Istanbul (1876-1909)

Kent F. Schull, U of Memphis–“In
Conformity with the Laws of
Civilization”: Health and Hygiene in
Ottoman Prisons during the Second
Constitutional Period

Yucel Yanikdag, U of Richmond–
Measuring Civilization with
Syphilization?: Ottoman Turkish
Responses to European (Pseudo-)Science

(2664) Twentieth-Century Muslim Thinkers in Conversation with Tradition

Organized by **Ahmed El Shamsy**

Chair/Discussant: **Umar Ryad**, Leiden
Inst of Religious Studies

Amin Venjara, Princeton U–Debating
Translation: Politics of Qur’an
Translation in Early 20th Century Egypt
Jonathan Brown, Georgetown U–
Miracles in Our Present Day: A
Traditionalist Scholar Negotiating Saints
and Miracles in Early 20th Century Egypt
& Syria

Yasmeen Daifallah, UC Berkeley–The
Political Subject in Contemporary Arab
Thought: Jaberi’s “Critique of Arab
Reason” as a Case in Point

Ahmed El Shamsy, U of Chicago–
Negotiating Tradition via Edition: The
Editing Projects of Ahmad Shakir
Mohammad H. Khalil, Michigan State
U–Rethinking the Criterion for Non-
Muslim Salvation: The Case of Rashīd
Riḍā

(2674) The Specter of Authenticity in Persian Literary Discourse

Organized by **Samad J. Alavi**

Chair/Discussant: **Franklin D. Lewis**, U
of Chicago

Daniel Rafinejad, UCLA–Problems
in Autobiography in Classical Persian
Poetry

Kevin Schwartz, UC Berkeley–Attitudes
and Perceptions of the Bâzgasht-i
Ababī’s (Literary Return) Early Founders
Nasrin Rahimieh, UC Irvine–Savushun
and the Paradoxes of Authenticity

Samad J. Alavi, UC Berkeley–Revolu-
tionary Poet or Rebel Sloganeer?: Sa’id
Soltanpur and His Critics

5-7PM Thursday December 1

(2677) Death as a Category of Analysis in Middle East Scholarship

Organized by **Shane E. Minkin**

Chair: **Shane E. Minkin**, Swarthmore Col

Discussant: **Miri Shefer**, Tel Aviv U

Shane E. Minkin, Swarthmore Col—Dissecting Death: Postmortems, Governance and Belonging in British Egypt, 1882-1914

Amy Motlagh, American U in Cairo—Of Gardens and Graveyards: Examining Heterotopic Space in Postrevolutionary Iranian Fiction

Lerna Ekmekcioglu, U of Michigan—“We Can’t Let the Dead Die”: Politics of Revenge and Commemoration in the Aftermath of the Armenian Genocide

Babek Elahi, RIT—The Poetics and Politics of Death in Bahman Farmanara’s Films

(2697) National Identities in Transition

Organized by **Patrick J. Adamiak** and **David Stenner**

David Stenner, UC Davis—The Moroccan Independence Movement as an International Network

Çağdas Sümer, Middle East Technical U—Ottoman Regime Strategies and Non-Turkish Muslim Responses

Patrick J. Adamiak, UC San Diego—The Carnegie Endowment Report on the Balkan Wars and the Ottoman Response

Edward Falk, UC San Diego—Jesuits, Jews, and Franco-Maronites: La Mission Civilisatrice in Ottoman Lebanon

The following session “kicks-off” the Anthropology of the Middle East: A New Millennium series of sessions that are scheduled throughout the program. Look for the A-ME designation.

A-ME

(2698) Anthropology of the Middle East: A New Millennium

Organized by **Suad Joseph**

Chair: **Suad Joseph**, UC Davis

Brinkley Messick, Columbia U

Lila Abu-Lughod, Columbia U

Dale F. Eickelman, Dartmouth Col

(2721) Media, People’s Movements, State Power and the 2011 Revolutions

Organized by **Niki Akhavan**

Chair/Discussant: **Juan Cole**, U of Michigan

Niki Akhavan, Catholic U of America—“Soft War” and the Hardline: New Media Battlefields in Iran

Amy Kallander, Syracuse U—Error 404: Media, Mobilization and the Party State, Tunisia since 2000

Shawn Powers, Georgia State U—Huntington’s “Demonstration Effect” and the Middle East: Social Media as Democracy or as a Safety Valve?

William L. Youmans, U of Michigan—The Interactive Effects of Networked Journalism: Al Jazeera English and Social Media in the 2011 Egyptian Uprising

(2732) Less Commonly Addressed AFL Issues: Insights and Recommendations

Organized by **Laila Al-Sawi**

Chair: **Laila Al-Sawi**, American U in Cairo

Hebatallah Salem, American U in Cairo—Teaching Printed Colloquial

Azza Hassani, American U in Cairo—Discourse Markers: When to Use or Not to Use the Particle **دق**

Hala Yehia Abd El-Wahab, American U in Cairo—Investigating the Effects of AFL Learners’ Use of L1 in the L2 Learning Process

Hanan Hassanein, American U in Cairo—Dyslexia and Learning Arabic as a Foreign Language

Laila Al-Sawi, American U in Cairo—Pronunciation: A Key to Better Communication

(2759) New Perspectives on Citizenship in the Gulf

Organized by **Kristin Smith Diwan**

Chair: **Mary Ann Fay**, Morgan State U

Discussant: **Noora Lori**, Johns Hopkins U/Dubai Schl of Government

Manal A. Jamal, James Madison U—The Tiering of Citizenship, Migration, and Nationality Rights: The United Arab Emirates in Historical Context

Gwenn Okruhlik, Trinity U—Stateless in Arabia: Exclusion and the Politics of Citizenship

Roel Meijer, Radboud U—The Saudi Shi’as Project for National Citizenship

Kristin Smith Diwan, American U—Gerrymandering Citizenship: Political Participation and Political Polarization in the Arab Gulf States

(2766) Social Histories of Labour in the Iranian Oil Industry

Organized by **Touraj Atabaki**

Chair/Discussant: **Ervand Abrahamian**, Baruch Col CUNY

Touraj Atabaki, International Inst of Social History—From Sarkar to Labour Office in the Iranian Oil Industry: The Position of Labour Intermediaries in the Early Labour Recruitment

Peyman Jafari, International Inst of Social History—The Political Economy of Oil and Democratization in Iran: Revisiting the Rentier State Theory

Kaveh Ehsani, DePaul U—Iranian Oil Workers in the Islamic Republic

Maral Jefroudi, International Inst of Social History—Whither Transition?: The Lifeworld of Oil Workers before and after Iran’s 1951 Oil Nationalization

5-7PM Thursday December 1

(2779) Baghdad 1950s + 50: Memory, Space & Politics Organized by **Mina Marefat**

Sponsored by
The American Academic
Research Institute in Iraq

Chair: **Mina Marefat**, Design Research & Georgetown U

Aline Schlaepfer, U of Geneva—Through the Eyes of Iraqi Jewish Literati: Perceptions of Baghdad
Bassam Youusif, Indiana State U—Economy, Politics and Development: Baghdad in the 1950s
Magnus Bernhardsson, Williams Col—Nationalist Nostalgia: Remembering a Peaceful, Progressive Baghdad
Caecilia Pieri, French Inst of Near East, Beirut—Baghdad's Concrete Frescoes: Confused Narratives in a Fragmented City

(2803) Codes, Conventions, Connotations: Intertextuality in Modern Arabic Literature Organized by **Gretchen Head** and **Alexa Firat**

Gretchen Head, U of Pennsylvania—Al-Tuhāmi Al-Wazzānī's Al-Zāwiyah and the Roots of Modern Moroccan Narrative
Mara Naaman, Williams Col—Landscapes of Contemporary Iraqi Poetry
Alexa Firat, Temple U—Memories of a Soul: Recouping Existence in Mamduh Azam's Qasr Al-Matar
Wael Abdelwahed, Temple U—"Beyond Beyond Haifa": Parody and Revolution in Na'il Al-Tukhi's 2006: The Story of the Great War

(2816) Fatimid Studies Organized by **Paul E. Walker**

Chair: **Farhad Daftary**, Inst of Ismaili Studies

Shainool Jiwa, Inst of Ismaili Studies—History in the Making: Reviewing the Story of Fatimid History

Fahmida Suleman, British Museum—Princes, Potters and Pioneers: The Art and Material Culture of the Fatimid Period

Paul E. Walker, U of Chicago—Ismaili Doctrinal Works from the Fatimid Period: How Much Have We Now Recovered?

Marina Rustow, Johns Hopkins U—Fatimid Administrative Documents from the Cairo Geniza: The Status Quaestionis

(2823) The Vicissitudes of Iran's Shi'i Clerical Establishment in the 20th Century and the New Millennium

Organized by **Arshavez Mozafari**

Chair: **Arshavez Mozafari**, U of Toronto

Kourosah Rahimkhani—The Institutionalization of the Clerical Establishment in Post-Revolutionary Iran

Mina Yazdani, Eastern Kentucky U—Denying Al-Raj'a While Remaining a "Shi'a"

Shahram Kholdi, U of Manchester—Industrious Memories and Provocative Myths: Fifty Years of Revolutionary Clerical Historiography in Iran

Arshavez Mozafari, U of Toronto—Ayatollah Khomeini and Satanology
Mateen Rokhsefat, U of Toronto—The Iranian Government's (Mis)Use of Apocalyptic Rhetoric

(2887) Middle Eastern Sexualities

Chair: **Hanadi Al-Samman**, U of Virginia

Rebecca Joubin, Davidson Col—Love, Sexuality, and Marriage in Contemporary Syrian Television Drama: Cultural (De)Constructions of Gender and Self-Identity

Noor Al-Qasimi, King's Col, U of London—Queer Necropolitics in the UAE
Rebecca Moody, Syracuse U—(Un)Fit to Be Tied: Traces of Transcendence in Marjane Satrapi's Embroideries

(2934) Gender, Islam, and Political Change

Dawn Nowacki, Linfield Col—Correlates of Women's Election in Muslim Majority States

Emanuela Dalmasso, U of Turin—From Pro-Democracy NGOs to Advocacy NGOs: The Case of the Women's Movement in Morocco

Hamideh Sedghi, Harvard U—Do Women Protest Organizations Have Political Transformative Potential in Iran?

(2936) Political Science after the Arab Spring

Chair: **Mehran Kamrava**, Georgetown U-Qatar

Michael C. Hudson, National U of Singapore—Upheaval in the Arab World: Back to the Drawing Board for Political Scientists

Pamela Stumpo, U of Washington—Creating a Public Sphere under Mubarak's Authoritarian Regime: Effective Use of a Proxy Term

Trevor Johnston, U of Michigan—Co-Optation or Participation?: The Role of the Public Sector in Egyptian Protests

Nadine Sika, American U in Cairo—Dynamics of a Stagnant Religious Discourse and the Rise of New Secular Movements in Egypt

Jean Lachapelle, U of Toronto—Institutional Change in Authoritarian Regimes: Egypt's Movement for Trade Union Independence

Emily Regan Wills, New School for Social Research—Party on Steinway Street: How Arab New York Interpreted the 2011 Egyptian Revolution

5-7PM Thursday December 1

(2940) The Politics of European Integration in the Middle East

Chair: **Serdar Kaya**, Simon Fraser U

Akin Unver, Princeton U—Regional Security Complex Theory and Turkish Foreign Policy

Helin Alagoz, Free U of Berlin—The Attitudes of Political Parties in Turkey towards the EU Accession

Jeanene Mitchell, U of Washington—Turkey's Role in Promoting Climate Change Policy Objectives within the EU Neighborhood

Eva-Maria Maggi, Helmut-Schmidt U & U of Washington—Changing Domestic Action?: European Integration, Institutional Change and Domestic Actors in the Mediterranean

Thematic
Conversation

(2961) Rethinking Palestine/ Israel Through the Arts

Organized by **Nadia G. Yaqub**

Session Leader: **Nadia G. Yaqub**, UNC Chapel Hill

Najat Rahman, U of Montreal

Nasrin Himada, Concordia U

Ella Shohat, New York U

Gil Hochberg, UCLA

Amal Amireh, George Mason U

TODAY'S AFFILIATED MEETINGS

12:30pm-2pm

Center for Arabic Study Abroad consortium luncheon
Lebanese Taverna Restaurant (2641 Connecticut Ave. NW)

(2630) Using Media to Overcome Challenges

Organized by **Dalal Aboel Seoud**

Supported by
American University in Cairo

Chair: **Dalal Aboel Seoud**, American U in Cairo

Inas Safeyeldin Hafez, American U in Cairo–The Challenge of Teaching Grammar

Nora M. Abdel Wahab, American U in Cairo–Using Media Sources for Teaching Culture in the Arabic as a Foreign Language Class

Mona K. Hassan, American U in Cairo–Interruption: A Challenging Area in Advanced AFL Listening and Speaking Classrooms

Dalal Aboel Seoud, American U in Cairo–The Challenge of Code Mixing and Code Switching

Shahira Yacout, American U in Cairo–Challenges AFL Teachers Face Teaching Political Texts to the Novice Level

(2646) Approaches to Authoritarianism: Theory, Evidence and Interpretation in Middle East Politics

Organized by **Daniel Neep**

Daniel Neep, British Inst in Damascus/U of Exeter–Understanding Authoritarianism in the Middle East: What Do Interpretive Approaches Contribute to Political Science?

Sam Fayyaz, UMass Amherst–Self-Help Literature and Citizenship in Authoritarian Iran, or: “Reading Tony Robbins in Tehran”

Yasmeen Mekawy, U of Chicago–Democratic Deliberation and Political Performance in the Egyptian Blogosphere

Sayres Rudy, Hampshire Col–Social Resources of War and Peace under Authoritarian Sovereignty

Reinoud Leenders, U of Amsterdam–How Do the Social Sciences Fare under Authoritarianism?: An Exploration and Critique of Social Science Research in Baathist Syria

(2704) Discourses of Legitimization and Transformation in Arabic Literature

Organized by **Katrien Vanpee** and **Jennifer Hill Boutz**

Hotham Matthew, UNC Chapel Hill–The Transparent Author: Intertextuality in Debates over Asceticism in Sufi Hagiography

Enass Khansa, Georgetown U–Poetry as Hadith and the Boundaries of Communal Identities

Katrien Vanpee, Georgetown U–Poetry, Patronage and the Nation-State: Princely Nabati Poetry from the Arabian Peninsula

Jennifer Hill Boutz, U of Maryland, College Park–Ideology and the Construction of Literary Persona: Hassan Ibn Thabit in the Adab Literature of the ‘Abbasid Period

Christine Kalleeny, Lehigh U–In Praise of Poetry: The Figure and Function of Khamr in Abu Nuwas’s *Wine Song*

(2710) Literacy and Reading in Early Modern Ottoman Culture

Organized by **Meredith Quinn**, Harvard U

Chair/Discussant: **Cemal Kafadar**, Harvard U

Katharina Ivanyi, Princeton U–The Slippery Slope of Piety: A Case Study in Sixteenth Century Ottoman Reading Practices

Derin Terzioglu, Boğaziçi U–The Debate on Vernacular Literacy in Seventeenth-Century Ottoman Empire

Zeynep Altok, Boğaziçi U–Sixteenth-Century Ottoman Poetic Miscellanies: Motivations for Recording Poetry

Sooyong Kim, U of Pennsylvania–Toward an Ottoman Curriculum of Literacy: Aşık Çelebi’s Tezkire of 1568

(2718) Memory, History, and Forgetting in the Arab Gulf
Organized by **Farah Al-Nakib** and **Mai Al-Nakib**

Chair/Discussant: **Nelida Fuccaro**, SOAS, U of London

Farah Al-Nakib, American U of Kuwait–Destructive Development: Forgetting Kuwait’s Past through Demolition and Heritage

Mai Al-Nakib, Kuwait U–Remembering Not to Forget: Kuwait in Postcards

Matthew S. Hopper, Cal Poly, San Luis Obispo–Slavery and Memory in Oman and the United Arab Emirates

Mandana E. Limbert, City U of New York–Violence, Nostalgia, and Self-Formation in Omani Accounts of the Zanzibar Revolution

(2724) Explaining Egypt’s 2011 Revolt: Transitions to What?

Organized by **Emma Deputy** and **Eric Trager**

Chair: **Diane Singerman**, American U
Discussant: **Samer S. Shehata**, Georgetown U

Emma Deputy, U of Texas–Toshka: A Source of Anger

Joshua Stacher, Kent State U–Regime Change or Reinvention?: Power, the Military, and the Opposition in a Post-Mubarak Egypt

Eric Trager, U of Pennsylvania–Failed Co-optation: The Fall of Mubarak and Egypt’s Political Future

Jon Argaman, U of Pennsylvania–The Politics of Building Cairo, Before and After

8:30-10:30AM Friday December 2

(2740) The International Community and the Horn of Africa

Organized by **Charles Dunbar**

Chair: **James Bishop**, Independent Consultant

Discussant: **Mark N. Katz**, George Mason U

Charles Dunbar, Boston U–The United Nations in the Horn of Africa

David Shinn, George Washington U–China and the Horn of Africa

Mark Asquino, U.S. Department of State–The International Community and the Horn of Africa: Many Actors, Future Dilemmas

Mike Woldemariam, Princeton U–The African Union in the Horn of Africa: Current Limitations and Future Possibilities

A-ME

(2806) Constituting Subjects: Subjectivity and Subject-Making in the Anthropology of the MENA Region

Organized by **Sherine M. Hafez**

Chair: **Ahmed Kanna**, U of the Pacific
Discussant: **Suad Joseph**, UC Davis

Katherine P. Ewing, U of Wisconsin–Madison–Muslim Sexual Subjectivities: The Ethical Politics of Consistency, Authenticity, and the Secret

Arzoo Osanloo, U of Washington–Subjectivities and State Formations in Post-Revolutionary Iran

Sherine M. Hafez, UC Riverside–Unmapping the “Religious Subject”: The Heterogeneity of Desire in Women’s Islamic Movements in Egypt

Banu Gokariksel, UNC Chapel Hill and
Anna Secor, U of Kentucky –Producing Pious Subjects and Bodies: The Ethics of Consuming Veiling-Fashion in Turkey

Khaled Furani, Tel-Aviv U–Palestinian Subjectivities in Anthropology

(2818) Religious Authority in the Medieval Islamic World

Organized by **Rubina Salikuddin**

Jennifer Gordon, Harvard U–Obeying

Those in Authority: Determining Spiritual Power in Medieval Baghdad

Rubina Salikuddin, Harvard U–Religious Authority and the Timurid Shrine

Mustafa Banister, U of Toronto–Revisiting Abbasid Authority in Mamluk Cairo

Roundtable

(2820) What Does it Mean to Study Muslims?: Challenges and Opportunities of a Prospering Research Field

Organized by **Riem Spielhaus**

Chair: **Thijl Sunier**, VU U Amsterdam

Göran Larsson, U of Gothenburg/ U of Nebraska/Lund U

Mona Hassan, Duke U

Juliane Hammer, UNC Chapel Hill

Naika Foroutan, Humboldt U Berlin

Riem Spielhaus, CEIT - U of Copenhagen

(2831) Religious Reform and “Modern” Religion in Late 19th Century Ottoman Empire and Iran

Organized by **A. Holly Shissler**

Chair: **Monica Ringer**, Amherst Col

A. Holly Shissler, U of Chicago–Religion and the Modern Man: Ahmet Midhat Efendi and the Newspaper Tercüman-i Hakikat

Ercument Asil, U of Chicago–Imagining Religion in Ottoman Popular Scientific Journals: The Example of Şemsettin Sami’s Hafta

Monica Ringer, Amherst Col–Kay Khosrow Shahrokh: Rational Religion as a Path to Secularism and Citizenship

Ayshe Polat, U of Chicago–Teaching How to Think: Sheikh Al-Islam Mustafa Sabri Efendi’s Engagement in Debates on Islam

(2840) Dissenting Voices: Mapping and Remapping the Tunisian Revolution

Organized by **Lamia Ben Youssef Zayzafoon**

Chair: **Douja Mamelouk**, Georgetown U
Discussant: **Mounira Maya Charrad**, UT Austin

Lamia Ben Youssef Zayzafoon, U of Alabama at Birmingham–Gender, Cyberculture and the Postcolonial Habitus during the Tunisian Revolution

Nouri Gana, UCLA–Rapping and Remapping the Tunisian Revolution

Douja Mamelouk, Georgetown U–The Changing Face of Tunisian Masculinity: From Fear to Dignity

Feriel Bouhafa, Georgetown U–Breaking Public Consensus: The Case of the Tunisian Revolution

(2889) Urbanism and Urbanization in the Middle East

Chair: **Hengameh Fouladvand**, Center for Iranian Modern Arts

Ferhan Guloglu, Columbia U–Construction of a New City in People’s Minds

Joomi Lee, UT Austin–Urban Politics of the Bouregreg Project: The Integration of Rabat-Salé and Morocco’s Monarchical State

Bessma Momani, U of Waterloo and
Luna Khirfan, U of Waterloo–Jordan’s New Urban Landscape: Inclusive Urban Planning or Democratic Deficit?

Dr. Samia Rab, American U of Sharjah–Seascape Urbanism in Al Khalij

David Siddhartha Patel, Cornell U–Islam and the Spatial Ordering of Urban Violence in Iraq

(2893) On the Margin of the State: Alternative Nationalism

Chair: **Spencer Segalla**, U of Tampa

Matthew Hal Ellis, Princeton U–Power, Piety, and Political Identity at the Margins: The Case of the Sanusiyya

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8:30-10:30AM Friday December 2

Randa R. Farah, U of Western Ontario–The Sahrawi Struggle for Nationhood: Between a Rock and a Hard Place

Johann Chacko, U of Arizona–Drones versus Suicide Bombers: The Consolidation of the Emirate of North Waziristan

Geoffrey F. Gresh, The Fletcher School of Law & Diplomacy–Beyond Borders: Globalization and the Rise of Ethnonationalism in Iran

Lucy Chester, U of Colorado–“Palestinian Pakistans”: Arab and Indian Muslim Views on Partition in South Asia and the Palestine Mandate

(2900) Women, Consumption, and Production in the Mediterranean and Sudan

Libby Nutting, UT Austin–Vivir por la Seda: Morisca Women, Household Economies, and the Silk Industry in the Kingdom of Granada, 1492-1570

Carl Davila, Col at Brockport, SUNY–Woman, Song and Freedom: The Bifurcations of Gender Ideology in 9th-Century Cordoba

Marie Grace Brown, U of Pennsylvania–Fashioning Sudan: Visions of Social Order and Chaos in Women’s Dress

Betul Argit, Post-Doctoral Researcher–Consumption Habits of Palace-Affiliated Women in the Eighteenth Century Ottoman Empire

(2903) Assyrians in Ottoman, Mandate and Contemporary Middle Eastern History

Sargon Donabed, Roger Williams U–The Mendacity, Atrocity, and Its Corollary: Revisiting Simele, Iraq

Aryo Makko, U of Oxford–Between Settlement, Military Service, and Transit: Jacobite Assyrians under the French Mandate of Syria

Hannibal Travis, Florida International U–The Construction of the Armenian Genocide: Unremembering the Ottoman Assyrians and Greeks

(2910) Vice in the Modern Middle East

Chair: **Mirna Lattouf**, Arizona State U

Omar Foda, U of Pennsylvania–The Pyramid and the Crown: The Beer Industry in Egypt, 1898-2003

Philippe Bourmaud, Université Lyon 3–Internationalizing Vice: Politics of Prohibition and Control in the Middle Eastern Mandates (1919-1939)

Liat Kozma, Hebrew U, Jerusalem–Across the Mediterranean: The Migration of Women for Prostitution, 1920-1939

Haggai Ram, Ben Gurion U–A Social History of Hashish in Israel-Palestine from the 1920s to the Present

(2914) Mandate Palestine: Memory, Media, and Medicine

Chair: **Michael Bracy**, Oklahoma State U

Aida Essaid, U of Jordan–Colonial-Settler Methods of Land Acquisition in British Mandate Palestine

Andrea L. Stanton, U of Denver–Shortages and Expenditures: Managing Music and Musicians on the Palestine Broadcasting Service

Shay Hazkani, New York U–The 1948 War from Below: Reflections of Arab Soldiers and Palestinian Spectators

Anat Mooreville, UCLA–The “War Against Trachoma”: Colonial Ophthalmology in Mandate Palestine
Mark Sanagan, McGill U–‘Izz Al-Din Al-Qassam Remembered?

(2917) Travel, Transmission, and Transnationalism: Twentieth Century Muslims Reach Out

Chair: **Odile Moreau**, Montpellier U

Mikiya Koyagi, UT Austin–The Hajj by the Loyal Subjects of Tenno, 1905-1945

Gavin Brockett, Wilfrid Laurier U–Who Speaks for Islam?: International Islam and the World Muslim Congress Movement, 1948-1953

Reem Bailony, UCLA–Politics of the Hajj: The Arab Revolt and the Khilafat Movement

Henri Lauzière, Northwestern U–Shortwave Radio and New Horizons in Islamic Transnational Activism: The Experiences of Taqi Al-Din Al-Hilali in Nazi Germany

John M. Willis, U of Colorado–Contested Universalisms: Indian Pilgrims and the Inter-War Hajj

(2942) Issues and Identity in Turkey

Chair: **Tugrul Keskin**, Portland State U

Talha Kose, Istanbul Şehir U–Community, Ideology and Ethnicity: Narratives and Re-Imagining Alevi Identity in Post-1980 Turkey

Emine Rezzan Karaman, UCLA–Letters from Kurdistan: Şevketlû, Azametlû, Kudretlû Padişahımız ve Velinimetimiz Efendimiz Sultân Abdülhamid Han Hazretlerine

Serhun Al, U of Utah–The Rise of Kurdish Ethnic Consciousness in Turkey and Its Effects on Turkish Nationalism

Elif Andac, U of Kansas–Nationalism, Diversity and Identity Consensus in Urban Spaces: A Comparative Analysis from Southeastern Turkey

Erzen Oncel, Boston U–Ethnocultural Representation in Turkey: Diversity and Inclusiveness since 1900s

Thematic Conversation

(2958) Turning to Indigenous Photography of the Arab World, 1850-1940

Organized by **Stephen P. Sheehi**

Issam Nassar, Illinois State U

Lucie Ryzova, U of Oxford

Stephen P. Sheehi, U of South Carolina
Iftikhar Dadi, Cornell U

IIAM-IPM Friday December 2

(2598) Israel's Peace-Making Challenges in 2011

Organized by **Robert O. Freedman**

Sponsored by
Association for Israel Studies

Chair/Discussant: **Robert O. Freedman**,
Johns Hopkins U

Laurie Zittrain Eisenberg, Carnegie Mellon U and **Neil Caplan**, Concordia U, Montreal–Personality and Peace-Making: Case Studies from the Arab-Israeli Conflict

Ilan Peleg, Lafayette Col–Will the Real Bibi Please Stand Up?: Understanding Netanyahu's Policies on the Israeli-Palestinian Peace Process

Eyal Zisser, Tel Aviv U–Israel and the Arab World

Uzi Rabi, Tel Aviv U–Israel and the Changing Geopolitical Circumstances of the Middle East

Thematic
Conversation

(2620) Disciplining a Religious/Secular Divide

Organized by **Joyce Dalsheim**

Session Leader: **Gregory Starrett**, UNC Charlotte

Joyce Dalsheim, UNC Charlotte

Khaled Furani, Tel-Aviv U

Loren Lybarger, Ohio U

Esra G. Ozyurek, UC San Diego

Samuli Schielke, Zentrum Moderner Orient, Berlin

(2649) Shifting Gender Categories in the Post-World War I Middle East

Organized by **Ahmet Serdar Akturk** and **Helena Kaler**

Chair: **Joel Gordon**, U of Arkansas

Discussant: **Lisa Pollard**, UNC Wilmington

Ahmet Serdar Akturk, U of Arkansas–Defining Kurdish Women and Masculinity in the Kurdish Press of the 1930s and 1940s under the French Mandate

Helena Kaler, George Washington U–Gender and the Political Construction of Childhood in Interwar Iraq

Sivan Balslev, Tel Aviv U–The Bowtie Dilemma: Iranian Masculinity between the Two World Wars

Matthew Parnell, U of Arkansas–Expressions of Youth Masculinity in the Egyptian Revolution of 1919

(2659) Transnational Islam in Interwar Europe

Organized by **Umar Ryad**

Chair/Discussant: **Mohammad H. Khalil**, Michigan State U

Mehdi Sajid, U of Bonn–The Idea of Europe in the Middle East: The Role of the Muslim Reformist Network in Shaping the Idea of Europe in the Interwar Period

Ali Al Tuma, Leiden U–The Entry of Moroccan Troops in Europe (1936-1945): A Study in Military Temporary Migration

Goetz Nordbruch, SDU Odense–Negotiating Justice and Future Civic Order in Times of Change: The Experience of Arab/Muslim Scholars at the Institut de Droit Comparé in Lyon, 1920-1939

Umar Ryad, Leiden Inst of Religious Studies–The Roots of Pan-Islamist Reformist Admirations towards Germany in the Interwar Period: Rashid Rida and Al-Manar (1898-1935) as a Case Study

(2662) Health, Society, and the Environment in the Early Modern Middle East

Organized by **Nukhet Varlik**

Chair: **Sara Scalenghe**, Loyola U Maryland

Discussant: **Kristina Richardson**, CUNY Queens Col

Nukhet Varlik, Rutgers U–Medical Knowledge and Public Health Services in Early Modern Istanbul

Sam White, Oberlin Col–Livestock Plagues and Public Responses in Early Modern Europe and the Ottoman Empire

Alan Mikhail, Yale U–Animals, Disease, and Labor in Ottoman Egypt

Miri Shefer, Tel Aviv U–The Administration of Mind, Body and Garden: Ottoman Bureaucracy in the Early Modern Period and “Green Lungs”

Ellen J. Amster, U of Wisconsin-Milwaukee–Healing the Body, Healing the Umma: Sufi Saints as Public Healers in Morocco

Roundtable

(2663) Is Yemen Inexorably on the Road to Collapse?

Organized by **Thomas Juneau**

Chair: **Thomas Juneau**, Carleton U

Lucas Winter, FMSO

Christopher Boucek, Carnegie Endowment

Gregory D. Johnsen, Princeton U

Sam Razavi, Privy Council Office

(2670) Ottoman Identity, Part I (13th-15th C.): Anatolian Beylik Abyss to Emerging Empire

Organized by **Christine Isom-Verhaaren** and **Kent F. Schull**, U of Memphis

Chair: **Christine Isom-Verhaaren**, Benedictine U

Murat Menguc, Seton Hall U–When the Ottomans Turn Türk

continued next page

Sara Nur Yildiz, Orient-Institut, Istanbul–Tracing Muslim Anatolian Identities through the Sources: Identity Politics in Medieval and Early Modern Anatolia

Nicolas Trepanier, U of Mississippi–The Giving Divide: Food Gifts and Social Identity in Post-Byzantine Anatolia

Zeynep Aydogan, Berlin Graduate School Muslim Cultures and Societies–Changing Perceptions along the Frontiers: Some Geographical Definitions in the Late Medieval Anatolian Frontier Narratives

F. Ozden Mercan, European U Inst–From the Genoese to the Perots: The Genoese Community in Pera after 1453

Cihan Yuksel Muslu, UT Dallas–Ottoman or Mamluk?: Caught Between Two Loyalties

(2689) New Ideas, Institutions and Adaptations: The Politics of Education Reform after the Nahda in Syria, Egypt and Algeria

Organized by **Hilary Kalmbach**

Chair/Discussant: **Benjamin Fortna**, SOAS, U of London

Randi C. Deguilhem, CNRS, IREMAM, France–Situating Maktab ‘Anbar: Between Cultural, Administrative and Religious Reorganization in Late Ottoman Damascus

Hilary Kalmbach, U of Oxford–Being ‘Modern’ and Religious: Hybridity, Authenticity and Cairo’s Dar Al-‘Ulum
Dyala Hamzah, Zentrum Moderner Orient–Missionary Islam or the Foundation of an Anti-Azhar (Cairo 1912-1914): The Syllabus and Book of Rules of Rashid Rida’s Madrasat Al-Da’wa wa-l-Irshâd

James McDougall, Trinity Col, Oxford–“Practical Education”: The Meanings of Schooling Reform in Colonial Algeria

(2738) Memory Matters: Anthropology in the Middle East

Organized by **Aseel Sawalha** and **Lucia Volk**

Chairs: **Aseel Sawalha**, Fordham U and **Lucia Volk**, San Francisco State U
Discussant: **Susan Slyomovics**, UCLA

Rochelle A. Davis, Georgetown U–Palestinian Posters: Revolutionary Remixes and Visual Rememberings
Lucia Volk, San Francisco State U–Memories of Massacres: Locating National Narratives in Lebanon’s Margins

Nadia Latif, Bard Col–Recounting and Omitting, Remembering and Forgetting: Nationalist Narratives of the Nakba and Palestinian Camp Refugee Memory in Lebanon

Aseel Sawalha, Fordham U–Beirut’s Central District between Memory and Amnesia

Fida Adely, Georgetown U–The Way My Grandfather Wed: Memories of Marriage amidst Jordan’s “Marriage Crisis”

(2773) The Fresh Language Scene Attending the Current Arab Revolutions

Organized by **Muhamed Al Khalil**

Muhamed Al Khalil, New York U Abu Dhabi–The Esthetic and the Combative in the Poetry of the Current Arab Revolutions

Mohammed Hirchi, Colorado State U–Graffiti and the Cultural Dynamics of the Egyptian Revolution

Mirko Colleoni, U of Bergamo–The Use of Arab Literary and Musical Heritage for the Reawakening of the Sense of Arabness: The Case of Al Jazeera’s Promos

Ali Farghaly, LangApps–An Analysis of Arabic Social Media on FaceBook: The We are All Khalid Saeed Group

Salah-dine Hammoud, US Air Force Academy–Protest Arabic On-Line and on the Ground: Blogs, Banners and Headlines

(2791) Gulf Migration: Assessing the Impact of Policies

Organized by **Imco Brouwer**

Organized under the Auspices of
Gulf Research Center
(Dubai, Geneva, Cambridge)

Chair: **Imco Brouwer**, Gulf Research Center (Dubai, Geneva, Cambridge)
Discussant: **Philippe Fargues**, European U Inst

Bina Fernandez, U of Leeds–Traffickers, Employment Agents or Entrepreneurs?: Manoeuvring around Policies Regulating the Migration of Ethiopian Domestic Workers in Kuwait and Lebanon

Helene Thiollet, Sciences Po–Kafala Revisited: Public and Private Actors of Migration Policies in Saudi Arabia

Claire Beaugrand, CNRS, Qatar–Cancelling the Kafala: How Serious Can It Be?: Bahraini Experiment, Kuwaiti Prospects

Michael Herb, Georgia State U–Understanding the Politics of Labor Market Policies in the GCC States

George Naufal, American U of Sharjah–Remittance Outflows: The New Dimension of the Structural Change in the Source of Labor in the GCC

(2799) The Politics of New Media in the Middle East

Organized by **Rebecca Luna Stein**

Chair: **Ted Swedenburg**, U of Arkansas
Discussant: **Melani McAlister**, George Washington U

Negar Mottahedeh, Duke U–Calling the Nation into Being: Slogans of Revolt in Iranian History

Amahl Bishara, Tufts U–Community News Websites and Political Communication among Palestinians across the Green Line

Rebecca Luna Stein, Duke–YouTube Occupations: New Media and the Israeli State

Alyssa Miller, Duke U–On Pillage and Pilgrimage: Digital Journeys through Tunisia’s Jasmine Revolution

IIAM-IPM Friday December 2

(2801) Imagining Community: Approaches to the Polity in Medieval Islamic Tradition

Organized by **Mona Hassan**

Chair: **Yahya Michot**, Hartford Seminary

Abbas Barzegar, Georgia State U–The Discourse of Al-Jama’a: A Reconsideration of Orthodoxy and Historical Imagination

Mona Hassan, Duke U–Mapping Competing Notions of Caliphate and Community in the Thirteenth and Fourteenth Centuries

Ovampir Anjum, U of Toledo–Ibn Taymiyya’s Recovery of the Community in Islamic Political Tradition

Junaid Quadri, McGill U–Cultivating Morality in the Islamic Polis: The Role of Communal Leadership

(2802) Making History: People Power in Egypt

Organized by **Dina Bishara** and **Holger Albrecht**

Chair: **Lisa Anderson**, American U in Cairo

Discussant: **Eva Bellin**, Brandeis U

Dina Bishara, George Washington U–Interest vs. Discourse: Making Sense of Mass Protests in Egypt

Samer Soliman, American U in Cairo–The Class Basis of the January 25 Uprising

Ellis Goldberg, U of Washington–Thinking about Identity in the Egyptian Revolution

Holger Albrecht, American U in Cairo–Raging against the Machine: Popular Protest and Authoritarian Regime Change in Egypt

(2908) Topics on Central Asian History

Chair: **Kevin Gray**, U of Toronto

Robert Haug, U of Cincinnati–From City of Merchants to City of Murābiṭūn: The Origins of Baykand’s 1,000 Ribāṭs

Renat Shaykhutdinov, Florida Atlantic U–State Response toward Religious Revivalism in Tatarstan

Bernadette Andrea, UT San Antonio–Ivan the Terrible’s Massacres of Central Asian Tatars and Early Modern English Responses

Maziar Behrooz, San Francisco State U–Conflict in the Caucasus: A Military Perspective on Russo-Iranian Wars

(2817) Issues in Contemporary Turkish Cinema

Organized by **Burcu Karahan**

Supported by

The Sohaib and Sara Abbasi Program in Islamic Studies and the Mediterranean Forum at Stanford University

Chair: **Burcu Karahan**, Stanford U

Iren N. Ozgur, Princeton U–Changing Representations of Islamists in Turkish Cinema

Pelin Basci, Portland State U–Gender and Memory in the Films By Tomris Giritlioğlu and Yeşim Ustaoglu

Suncem Kocer, Indiana U–Representations of Kurds and the Kurdish Issue in Turkish Cinema Worlds

Evren Ozelcuk, York U–Politics and Aesthetics of the Provincial (‘Taşra’) in Contemporary Turkish Cinema

(2835) Urban Politics of Mass Consumption in Egypt and Saudi Arabia

Organized by **Pascal Menoret** and **Relli I. Shechter**

Relli I. Shechter, Ben-Gurion U–Catch-Up Material Culture: Consumer Anxiety in the Making of Neo-Conservative Saudi Socio-Politics during the First Oil Boom, c. 1973-1983

Marika Snider, U of Utah–Street Vendors and Urban Politics in Egypt
Nancy Y. Reynolds, Washington U in St. Louis–Egyptian Consumption “After the Dam”

Pascal Menoret, Harvard U/NYU–Consumption and Contention in Saudi Arabia

(2878) Issues in Teaching Arabic as a Foreign Language

Organized by **Elsa Elmahdy**

Supported by
American University in Cairo

Chair: **Elsa Elmahdy**, American U in Cairo

Mona Attwa, American U in Cairo–Arabizi and ECA Vocabulary Acquisition
Randa Muhammed, American U in Cairo–Youth Language in Cyberspace: An Exploratory Study on Arabic Language Usage on Facebook and the Impact of National Identity on this Usage before, during and after the Revolution of January 25th

Sanaa Abou-Ras, American U in Cairo–The Effect of Teaching Arabic on the Attitude of Egyptian-Nubian Children
Elsa Elmahdy, American U in Cairo–Discrepancies in Native and Non-Native Production: The Active Participle in Modern Standard Arabic

Haitham Mohamed, American U in Cairo–Acting as a Method of Learning a Foreign Language: A Study on Egyptian Colloquial Arabic

IIAM-IPM Friday December 2

(2916) Constructing Space and Self in the Late and Post Ottoman World

Merih Erol, Princeton U–Surveillance, Urban Governance, and Legitimacy in Late Ottoman Istanbul: Spying on Music and Entertainment during the Hamidian Regime (1876-1909)

Melis Hafez, UCLA–The Diseased Body and Laziness as a Social Disease in Late Ottoman Society

Gabriel Piricky, Inst of Oriental Studies, Bratislava, Slovakia–The Perception of Muslim Turks in Grammar Schools and Seminaries History Textbooks in the Czech Republic, Hungary, Poland and Slovakia

Ekin Enacar, U of Chicago–Defining Ottomanism and “Ottoman Identity”: Sati Al-Husri’s Journal of Primary School Education (1910-1912)

(2923) Spirituality and Religion in Literature

Chair: **Sebastian Guenther**, U of Goettingen

Nuha Al-Shaar, Inst of Ismaili Studies–Al-Tawhīdī’s Al-Ṣadāqa wa Al-Ṣadīq: Use of the Sources and the Moral Self and Vision

Sean Anthony, U of Oregon–The Mahdi and the Treasures of Al-Talaqan

Side Emre, Texas A & M U–Literary Inspirations, Spiritual Heritage, and Crafting Piety: The Voices and Agendas of the Cairene Gülşeniye Dervishes, 16th and 17th Centuries

Irene Siegel, Hofstra U–Challenging Muslims in Mahmoud al-Mas’adi’s Haddatha Abu Hurayra Qaal

(2929) Modern Iran: Revolution, Oil, Religion, and Development

Ramazan Hakki Oztan, U of Utah–Handling the Unreasonable Nation: Iran and the Western Political Economy of Oil, 1951-1953

Beeta Baghoolizadeh, UT Austin–A Triangle of Fighting Loyalties: The Ottomans, the Persians, and the Shi’is of Iraq

Mateo Farzaneh, Northeastern Illinois U- Chicago–Financial Interest, Piety, and Marjaiyyat: The Fight Between Nuri and Khurasani

2-4PM Friday December 2

(2604) Female Religious Authority in 20th Century Iran

Organized by **Mirjam Kuenkler**

Chair: **Mirjam Kuenkler**, Princeton U

Keiko Sakurai, Waseda U—Development of Female Hawzas (Islamic Seminaries) and Mujtahids (Jurisprudent Authorities) in Iran

Maryam Rutner, New York U—Opportunities for Women’s Religious Training in Contemporary Shiraz

Irene Schneider, U of Goettingen—The Discourse about CEDAW: Voices of Female Jurists in Iran

Mirjam Kuenkler, Princeton U—Female Ulama in the Islamic Republic of Iran: New Opportunities for Old Role Models?

(2611) Islamic Law and Colonialism

Organized by **Kenneth M. Cuno** and **Iris Agmon**

Chair: **Ido Shahar**, Ben Gurion U

Discussant: **Nathan J. Brown**, George Washington U

Iza Hussin, U of Chicago—Traveling Legacies: Two Trajectories of Law on Islam

Paolo Sartori, Martin Luther U Halle/Wittenberg—On Muslims’ Normative Agency in Russian Central Asia

Kenneth M. Cuno, U of Illinois at Urbana-Champaign—Muhammad Qadri’s Code of Personal Status Law in Egypt

Iris Agmon, Ben Gurion U—Colonialism and the Sharia Courts in Pre-Mandate Palestine, 1917-1922

Claudia Gazzini, European U Inst, Florence—When Jurisprudence becomes Law: How the Italians in Libya Turned Islamic Law and Customary Practices into Binding Legal Precedents

(2624) Brokering Peace in the Middle East

Organized by **Noa Schonmann**

Discussant: **Neil Caplan**, Concordia U, Montreal

Marwa Daoudy, U of Oxford—Negotiating to Avoid Settlement?

Hilde Henriksen Waage, U of Oslo, Norway—Champions of Peace? Tools in Whose Hands?: Norwegians and Peace-Brokering in the Middle East

Shelley Deane, Bowdoin Col—Compass or Relative Wind: Navigating Israeli Third Party Negotiations

Noa Schonmann, U of Oxford—An Actor in Search of a Role: Turkey and the Arab-Israeli Peace Process

(2625) Networks of Exchange in Medieval Muslim Societies

Organized by **Erik S. Ohlander**

Sponsored by
Middle East Medievalists

Chair/Discussant: **Louise Marlow**, Wellesley Col

Monique Bernards, Antwerp, Belgium—Social Network Analysis and the Transmission of Knowledge in Medieval Arabic Grammatical Circles of Learning

Mushegh Asatryan, Yale U—Bankers and Politics: The Kufan Money-Changers in the Eighth Century and Their Role in the Shiite Community

Erik S. Ohlander, Indiana U—Purdue U Ft. Wayne—From Cairo to Mecca and Back Again: What a Thirteenth-Century Sufi Scholar Collected along the Way

Malika Dekkiche, U of Liège (Belgium)—When the Pen Rules: Diplomatic Exchanges between the Mamluks and the Timurids in the Fifteenth Century

Roundtable

(2627) The Stability of the Authoritarian Arab State?

Organized by **Gregory Gause**

Chair: **Gregory Gause**, U of Vermont

Jason Brownlee, UT Austin

Ellen Lust, Yale U

Steven Heydemann, US Inst of Peace

Marc Lynch, George Washington U

(2628) Rethinking Communism and Anti-Colonial Struggles in the Middle East

Organized by **Abigail Jacobson**

Chair: **Zachary Lockman**, New York U
Discussant: **Peter Sluglett**, National U of Singapore

Awad Halabi, Wright State U—“Their Ruse Comes to Nothing”: Arab Responses to Communist Activities in 1930s Palestine

Abigail Jacobson, Interdisciplinary Center Israel—Between National Liberation and Anti-Colonial Struggle: The National Liberation League in Palestine

Orit Bashkin, U of Chicago—Stalin as Abu Shawarib: Iraqi Jews and the Iraqi Communist Party

Rami Ginat, Bar-Ilan U—A History of Egyptian Communism: Jews and Their Compatriots in Quest of Revolution

(2652) Identities and Interests in Contemporary Yemen

Organized by **Charles P. Schmitz**

Sponsored by
American Institute for Yemeni Studies

Discussant: **Sheila Carapico**, U of Richmond

Stephen Steinbeiser, American Inst for Yemeni Studies—Follow the Bouncing Ball: Practical Approaches to Effective Dispute Resolution in Contemporary Yemen

Abdullah Hamidaddin, Kings Col—“Seyyids” of Yemen: Old Wine in New Bottles?

Stacey Philbrick Yadav, Hobart and William Smith Cols—Crafting Opposition: The JMP and the Politics of Identity

Charles P. Schmitz, Towson U—Tribes and State in Yemen?

2-4PM Friday December 2

A-ME

(2671) Ottoman Identity, Part II (15-17th C.): Military Conquest State to World Empire

Organized by Kent F. Schull, U of Memphis and Christine Isom-Verhaaren

Chair: **Christine Isom-Verhaaren**, Benedictine U
Discussant: **Heather Ferguson**, Stanford U

Amy Singer, Tel Aviv U—Making Jerusalem Ottoman

Charles L. Wilkins, Wake Forest U—Ibrahim b. Khidr Al-Qaramani (d. 1556): A Merchant and Urban Notable of Early Ottoman Aleppo

Ayfer Karakaya-Stump, Cornell U—The Anti-Kizilbash Campaigns of the 16th Century and the Crystallization of the Ottoman Sunni Identity

Nabil Al-Tikriti, U of Mary Washington—Ibn-i Kemal's Confessionalism and the Construction of an "Ottoman Islam"

Leslie Peirce, New York U—Becoming Ottoman in 16th-Century Aintab

(2683) Shi'i Islamic Activism: Transforming the Other, Transforming the Self

Organized by **Nabil Al-Hage Ali**

Chair: **Juan Cole**, U of Michigan
Discussant: **John O. Voll**, Georgetown U

Michaëlle Browsers, Wake Forest U—Hizb Al-Da'wa and Hizbullah: Formation of and Change between Two Political Generations of Lebanese Shi'is

Nabil Al-Hage Ali, Georgetown U—Preachers and Rebels: On the Construction and Transformation of Islamic Discourse of Empowerment in Shi'i Lebanon

Rola El-Husseini, Texas A&M U—Emerging Shi'a Opposition to Hizbullah: An Analysis of Sayyed Ali Al-Amine's Writings

Reidar Visser, Norwegian Inst of International Affairs—The Daawa Party between Shiite Activism and Government in Iraq

(2731) Transregional Middle East Anthropology: Old Geographies, New Histories

Organized by **Engseng Ho**

Chair: **Engseng Ho**, Duke U
Discussant: **Andrew J. Shryock**, U of Michigan

Darryl Li, Harvard U—A Hyderabad Yemeni in President Alija Izetbegovi's Court: Other Universalisms and the Nation-State Juridical Order of Things in Bosnia-Herzegovina

Naor Ben-Yehoyada, Harvard U—Arteries in a Transregional 'Body': The Algeria-Italy Gas Pipeline Construction, Mediterranean Visions, and the Tunisian Revolution

Sabrina Peric, Harvard U—When Metals and Bones Meet: An Underground Perspective on the Transregional Balkans

Dadi Darmadi, Center for the Study of Islam and Society (PPIM), Jakarta, Indonesia—Saudi History Seen from the Edges: Javanese Responses to Saudi Custodianship of Mecca in the Early Twentieth Century

Mikaela Rogozen-Soltar, Yale U—Transregional Tensions in Spain's "Muslim City": Competing Memories of Al-Andalus and the Production of Unequal Multiculturalism

(2763) Elements of "Identity" and "Heritage" in (Post-) Modern Arab Gulf Coastal Cities

Organized by **Nadine Scharfenort**

Chair: **Gunter Meyer**, U of Mainz

Mohsen Mobasher, U of Houston—Downtown—Globalization and Socio-Cultural Change in Qatar: A Visual and Narrative Analysis

Gareth Doherty, Harvard U—Unpacking Concepts of Green in Bahrain's Urban Environment

Stephen Ramos, U of Georgia—Dubai: A Port Geography

Nadine Scharfenort, U of Mainz/CERAW—A New Old Suq for Doha: Revitalisation of Suq Waqif

(2768) Cotton, Canals, and Chemicals: Environmental Perspectives on the History of Bilad Al-Sham

Organized by **Samuel Dolbee** and **Elizabeth Williams**

Sponsored by
Syrian Studies Association

Discussant: **Sherene Seikaly**, American U in Cairo

Chris Gratien, Georgetown U—Climate, Geography and Settlement in Ottoman Cilicia, 1600-1900

Samuel Dolbee, New York U—Fighting Pests and Tarbushes, Too: Rural Development and the Ecology of Class in Late 1930s Syria

Elizabeth Williams, Georgetown U—Contesting Cotton: The Production of Agricultural Space in French Mandate Syria

Graham Pitts, Georgetown U—Paradise Dried Up: The Rise and Fall of the River Barada, a Hydrogeography of Damascus from the Beginning of Time to the Present

(2788) Freedom and the 1/11 Revolutions

Organized by **Nadia G. Yaqub**

Chair/Discussant: **Negar Mottahedeh**, Duke U

Brandon Gorman, UNC Chapel Hill—You Can't Handle Freedom!: How North African Autocrats Talk "Democracy"

Nadia G. Yaqub, UNC Chapel Hill—A Case Study of Cultural Communities of Politics and Freedom: Annemarie Jacir's "Salt of this Sea"

Sahar Amer, UNC Chapel Hill—Can the "1/11" Revolutions become a Rainbow Revolution?

Frances S. Hasso, Duke U—Is the "1/11 Revolution" in Egypt a Feminist Revolution?: Assessing Its Gender, Sexual, and Marriage Dimensions and Implications

2-4PM Friday December 2

(2814) Patterns of Popular Mobilization from Tunisia to Turkey

Organized by **Mona El-Ghobashy**

Chair: **Ellis Goldberg**, U of Washington
Discussant: **Manal A. Jamal**, James Madison U

Emad Shahin, U of Notre Dame—When Revolutions become Non-Violent: Democratic Change in Tunisia and Egypt
Mona Tajali, Concordia U—Women’s Mobilization for Increased Political Representation in Turkey and Iran
Berna Turam, Northeastern U—Campus Politics: Urban Space and the State
Mona El-Ghobashy, Barnard Col—Legal Mobilization of the Administrative Courts in Contemporary Egypt

Roundtable

(2830) New Directions in Turkish Foreign Policy

Organized by **Joshua Walker**

Chair: **Kemal Kirisci**, Boğaziçi U

Neslihan Kaptanoglu, American U
Ahmet O. Evin, Sabanci U
Joshua Walker, U of Richmond
Juliette Tolay, U of Delaware
Kemal Kirisci, Boğaziçi U

(2857) Hiding in Plain Sight: Secrecy, Drugs, Crime, and Punishment in the Late-Ottoman Era

Organized by **Elizabeth B. Frierson**

Chair: **Cyrus Schayegh**, Princeton U
Discussant: **G. Carole Woodall**, U of Colorado - Colorado Springs

Ebru Aykut, Boğaziçi U/Mimar Sinan Fine Arts U—The Regulation of Poison Sale and Poison Murder in the 19th Century Ottoman Empire
Ufuk Adak, U of Cincinnati—Trafficking and Surveillance: Cannabis from Field to Consumption in Prisons in the Late-Ottoman Empire

Elizabeth B. Frierson, U of Cincinnati—Drugs, Home Remedies, and the New Apothecary: Late-Ottoman Culture and Practices of (Self-)Medication

(2890) The Middle East in the West: Diasporas and Identities

Serdar Kaya, Simon Fraser U—Exclusion and Minority Integration
Kristina Benson, UCLA—Islamic Finance: Possibilities and Problems in the American Financial Marketplace
Nadia Khan, U of Chicago Divinity School—Partitioned Prayers: Prophetic Practice or Gender Apartheid?
Vit Sisler, Charles U in Prague—Cyber Counselors: The Role of Online Fatwas and Arbitration Tribunals in Redefining Islamic Family Law in Europe
Victoria M. Phaneuf, U of Arizona—Negotiating Culture, Performing Identities: French-North African, Pied-Noir and Harki Associations in France

(2892) Privatization and the Private Sector in the Middle East

Chair: **Sebnem Gumuscu**, Yale U

Gizem Zencirci, UMass Amherst—Requiem for a Welfare State: “Sadaqa Culture” Debates in Contemporary Turkey
Diana Greenwald, U of Michigan—Building a State While Spending Less: National Identity and Bureaucratic Reform in the Palestinian Territories
William W. Benton, U of Michigan—Technology Entrepreneurship Networks in Beirut: Starting Companies, Stabilizing Dynamism
Benjamin MacQueen, Monash U—The Private Sector and Post-Conflict Reconstruction in Iraq
Maya Rosenfeld, Hebrew U—World Bank Dictates, Public Sector Retrenchment and Rising Unemployment among University Graduates in the Occupied Palestinian Territories

(2902) Gender, Violence, and State in the Middle East and North Africa

Chair: **Flavia Laviosa**, Wellesley Col

Ryme Seferdjeli, U of Ottawa—Female Athletes in Boumediene’s Algeria
Suzanne E. Joseph, Zayed U—Class, Kinship and Reproductive Liberty
James Casey, Princeton U—Making Memories: Trauma, Anxiety, and Masculinity in Modern Lebanon and Syria
Doris Melkonian, UCLA—The Role of Gender during the Armenian Genocide
Dongxin Zou, U of Illinois at Urbana-Champaign—Teaching How to Observe Bodies: Penetrating Women’s Domestic Sphere in Inter-Revolutionary Egypt

(2920) Intersecting Identities: Jewish, Arab, and Muslim

Chair: **Howard Eissenstat**, St. Lawrence U

Elizabeth Johnston, Columbia U—Emergent Modernity: Reading Science in the Early Nineteenth Century
Soraya Saatchi, Wayne State U—Beyond Orientalism: Teaching Intersectionality through Lev Nussimbaum’s *Ali and Nino*
Drew Paul, UT Austin—Crossing Over: Return as Displacement in Palestinian Narratives of Exile
Rachel Levine, UT Austin—Samir Naqqash, Trauma, and Arab-Jewish Cultural Memory

**(2926) The History and
Historiography of Early and
Classical Islam**

Chair: **Ghada Lehn-Jayyusi**, American U
of Sharjah

Brian Ulrich, Shippensburg U–Tribal
Networks and Empire in Early 9th
Century Mosul

John A. Nawas, Katholieke U Leuven,
Belgium–The Patronate System and Its
Demise in Early and Classical Islam

Patrick Scharfe, Ohio State U–
Portrayals of the Later Abbasid Caliphs:
A Re-Appraisal of the Caliphate in Buyid
and Saljūq-Era Chronicles, 936-1180

Stefan Kamola, U of Washington–
Uljaytu at the Fire Temple: Rashid Al-
Din's History of the Sasanians

Aydogan Kars, Vanderbilt U–Nasir Al-
Din Tusi on the Destruction of Baghdad:
A Reevaluation of an Allegedly Eye-
Witness Account

Thematic
Conversation

**(2955) Translating the
Sentiments in Tahrir Square**
Organized by **Michael Beard**

Session Leader: **Michael Beard**, U of
North Dakota

Mounira Soliman, Cairo U

Hoda Elsadda, U of Manchester

Nariman Youssef, U of Manchester

Zeinab Mohamed Ibrahim, Carnegie
Mellon U

Maysa Abou-Youssef Hayward, Ocean
Col NJ

Loubna Youssef, Cairo U

Sahar Abdel-Hakim, Cairo U

(2608) Egyptian Economic History in Light of Two Recent Works, A Glimpse at Future Possibilities

Organized by **Peter Gran**

Discussant: **Robert Vitalis**, U of Pennsylvania

Roger Owen, Harvard U—Archives as Problems/Archives as Answers: Some Questions about Archival Research in and on Egypt

Nelly Hanna, American U in Cairo—Guilds and the Early Modern Economy

Stephanie Boyle, Northeastern U—Egyptian Economic History and World History Interchange

Peter Gran, Temple U—The Apparent Linkage of the Study of Egyptian Economic History to the Development Revolution (1945-1970s)—Two Examples

(2636) State and Tribe in the Middle East: In Memory of Joseph Kostiner

Organized by **Yoav Alon**

Chair/Discussant: **James Piscatori**, Durham U

Yoav Alon, Tel Aviv U—Mithqal Pasha Al-Fayiz: A Modern Jordanian Shaykh

Toby Dodge, London School of Economics and Political Science—Examining (Neo) Colonial Tribal Policies in Iraq: 1920-1932 and 2003-2011

Joshua Goodman, Tel Aviv U—State and Tribesmen in Sinai: Integration and Reaction

Emanuel Marx, Tel Aviv—Tribe and State: The Case of the Bedouin of Mount Sinai (Egypt)

A-ME

(2642) Anthropological Approaches to Gender, War & Displacement in the Middle East

Organized by **Nadje Al-Ali**

Sponsored by
Association for
Middle East Women's Studies

Chair: **Nadje Al-Ali**, SOAS, U of London
Discussant: **Frances S. Hasso**, Duke U

Sondra Hale, UCLA—Gendering Sudan's Conflict Zones: Is There an "Aftermath" for Women?

Sophie Richter-Devroe, U of Exeter—Between 'Normality' and 'Normalisation': Palestinian Women's Everyday Resistance

Katherine Natanel, SOAS, U of London—"The Privilege to Feel It When We Want To": Gender and Political Apathy in Israel

Ayse Gul Altinay, Sabanci U—Transversal Politics, Consciousness-Raising and Violence against Women: Grassroots Theorizing for a Feminist Continuum of Nonviolence in Turkey's Southeast

Ruba Salih, SOAS, U of London—Palestinian Women and Intergenerational Narratives on Displacement and Return

Roundtable

(2655) Instructional Technology: Materials and Methods for Turkish and the Turkic Languages

Organized by **Sylvia W. Önder**

Sponsored by
American Association of
Teachers of Turkic Languages

Chair: **Erika H. Gilson**, Princeton U

Francois Victor Tochon, U of Wisconsin-Madison

Mukaddes Sahin, U of Wisconsin-Madison

Feride Hatiboglu, U of Pennsylvania
Sylvia W. Önder, Georgetown U

(2656) Public Health, Wellness, and the Emerging Nation-State
Organized by **Emine O. Evered**

Chair: **Omer Turan**, Middle East Technical U

Discussant: **Nukhet Varlik**, Rutgers U

Kyle T. Evered, Michigan State U—Population, Killer Mosquitoes, and the Expansion of Governance: An Examination of Kemalist Public Health
Emine O. Evered, Michigan State U—Controlling Syphilis in Early Republican Turkey: From Morality to Regimes of Information and Enforcement

Beverly (Levine) Tsacoyianis, Washington U in St. Louis—Mental Illness and the Plural Medical Marketplace in Syria, 1922-1956

David Baylis, Michigan State U—Uneven Geographies of "Organic" Agriculture in Turkey: Landscape, Livelihoods, and Well-Being

(2682) Theorizing the Palestinian Colonial: Segregation and Subjects
Organized by **Rochelle A. Davis**

Sponsored by
Palestinian American Research Center
and
Mada Al-Carmel
(Arab Center for Applied Social Research)

Chair: **Penny Johnson**, Birzeit U

Discussant: **Jennifer Olmsted**, Drew U

Penny Johnson, Birzeit U—"Strange to Palestinian Society": Young People's Talk about Urfi Marriage, Moral Dangers and the Colonial Present

Aitemad Muhanna, SOAS, U of London—Israeli Spatial Control, Women's Reliance on Humanitarian Aid and the Distortion of Gendered Subjects in Gaza

Lena Meari, UC Davis—Re-Structuring the Self and Politics: The Experience of Palestinian Political Activists under Interrogation

(2699) Algeria at Fifty: Reflections and Refractions

Organized by **Phillip Naylor**

Sponsored by

American Institute for Maghrib Studies

Chair/Discussant: **John P. Entelis**, Fordham U

Hugh Roberts, International Crisis Group—Algeria since 1962: Nationalist Politics and the Nation-State in Question
Robert P. Parks, Centre d'Études Maghrébines en Algérie—Algeria at Fifty: Weak State, Weak Society, Resistant Regime

Phillip Naylor, Marquette U—Algeria and France: A History of Post-Colonial Paradox

Yahia H. Zoubir, Euromed Management, Marseille Schl of Management, France—The United States and Algeria: From Antagonism to Pragmatism and Strategic Partnership

Azzedine Layachi, St. John's U—The Genesis, Nature and Predicament of Algeria's Foreign Policy in North Africa

(2706) Internationalisation and Privatization of Higher Education in the Arab World - Challenges and Chances

Organized by **Ala Al-Hamarneh**

Chair/Discussant: **Seteney Shami**, Social Science Research Council

Daniele Cantini, U of Halle-Wittenberg—Higher Education in Egypt: Between State Control and Internationalization and Privatization Processes

Marjorie Kelly, American U of Kuwait—American Higher Education in the Arab World

Ala Al-Hamarneh, U of Mainz—German Higher Education in the Arab World between Commercialization and Capacity-Building

A-ME

(2729) The Anthropology of Berber Societies: New Approaches to Space, Time, and History

Organized by **Katherine E. Hoffman** and **Jane Goodman**

Chair: **Katherine E. Hoffman**, Northwestern U

Discussant: **Patricia M.E. Lorcin**, U of Minnesota-Twin Cities

Jane Goodman, Indiana U—Learning Lines, Learning Language: Theater Pedagogy and Language Pedagogy among Berbers in Oran, Algeria
Dave Crawford, Fairfield U—Nostalgia for the Present: Picturing Rural Berber Life Today

Paul Silverstein, Reed Col—The Pitfalls of Transnational Consciousness: Amazigh Activism as a Scalar Dilemma

Karen Eugenie Rignall, U of Kentucky—Land, Livelihoods, and Renewing a Sense of Place in Pre-Saharan Morocco

Katherine E. Hoffman, Northwestern U—The Monetary Value of Berber Women's Effort in Moroccan Law

(2758) Between Conflict and Cooperation: Russo-Ottoman Interactions in the Eighteenth and Nineteenth Centuries

Organized by **Will Smiley**

Chair/Discussant: **Virginia Aksan**, McMaster U

Andrew Robarts, Georgetown U—Imperial Confrontation or Regional Cooperation?: Re-Conceptualizing Ottoman-Russian Relations in the Black Sea Region, 1768-1830s

Kahraman Şakul, İstanbul Şehir Ü—Ottoman Treatment of the French Prisoners during the War of Second Coalition (1798-1802)

James H. Meyer, Montana State U—Building the Border: Russian and Ottoman Approaches to Cross-Border Mobility in the Late Imperial Era
Will Smiley, U of Cambridge—"True Russians" in the Ottoman Empire: Subjecthood, Slavery, and Early Modern Sovereignty

(2782) Making Revolution Personal in Egypt: A History in Film and Photo

Organized by **Elizabeth Thompson**

Chair: **Karim Tartoussieh**, New York U
Discussant: **Walter Tice Armbrust**, U of Oxford

Mario M. Ruiz, Hofstra U—Mohamed Bayoumi and Post-Revolutionary Cinema
Lucie Ryzova, U of Oxford—Irreverent Children: Youth Voices and Generational Conflict in Mid-20th Century Egypt
Elizabeth Thompson, U of Virginia—Women's Melodramas in 1940s Egyptian Cinema: Domestic Allegories of Revolution

Joel Gordon, U of Arkansas—Chahine, Chaos and Cinema: A Revolutionary Coda

(2785) Sufism and the Occult Sciences in the Medieval and Early Modern Periods

Organized by **Noah Gardiner**

Chair: **Ellen J. Amster**, U of Wisconsin-Milwaukee

Discussant: **Alexander Knysh**, U of Michigan

Edgar W. Francis IV, U of Wisconsin-Stevens Point—Shams Al-Maarif: The Expansion of an Occult Sufi Text after Its Author's Death

Ozgen Felek, U of Michigan—Talismans, Amulets, and Charms in Ottoman Mysticism

Noah Gardiner, U of Michigan—Magic and the Limits of Prayer: Aḥmad Al-Būnī's Science of Letters in Relation to Other Late Medieval Precatory and Devotional Practices

Anjela M. Mescall, Hamilton Col—Morisco Mysticism and Magic: The 16th Century Leaden Texts of Granada, Spain

4:30-6:30PM Friday December 2

(2825) The “Good Religions” of Late Antique Iran: “On the Ground”

Organized by **Parvaneh Pourshariati**

Sponsored by
Association for the Study of
Persianate Societies

Discussant: **Chase Robinson**, CUNY Graduate Center

Richard Payne, Mount Holyoke Col—A Christian Critique of the Yasna: Conflicting Conceptions of Religion in Late Antique Iran

Parvaneh Pourshariati, Ohio State U—Iranian Jewry in Late Antiquity: New Vistas

Patricia Crone, IAS—The Religious Beliefs of Iranian Mountaineers

Isabel Toral-Niehoff, Freie U Berlin—Late Antique Iran and the Arabs: The Case of Al-Hira

(2862) Staged Bodies, Restaged Spaces: Subjective Elimination in Visual, Literary and Performing Arts in 20th Century Iran

Organized by **Hamid Rezaei Yazdi**

Chair: **Rivanne Sandler**, U of Toronto
Discussant: **Mohamad Tavakoli-Targhi**, U of Toronto

Hamid Rezaei Yazdi, U of Toronto—Fictions of Modernity: A Postcolonial Reading of 20th Century Iranian Novels
Shabnam Rahimi-Golkhandan, U of Toronto—Imagining Modernity: Investigating the Visual Narrative of Progress in Early Years of 20th Century Iranian Newspapers

Ida Meftahi, U of Toronto—From Zanpush to Angel and Persian Princess: The Invention of an Ideal Female National Dancer in 20th-Century Iran
Parisa Zahiremami, U of Toronto—Iranian Nationalism and the Firdawsi Millennium Congress of 1934

Golbarg Rekabtalaei, U of Toronto—Cinematic Cosmopolitanism in Pre-Revolutionary Tehran

(2869) New Approaches to Fifteenth-Century Ottoman History: Politics, Ideology, and Religion

Organized by **Ebru Turan**

Chair/Discussant: **Tijana Krstic**, Central European U

Huseyin Yilmaz, U of South Florida—Crisis and Consolidation in Early Ottoman State-Building: The Battle of Ankara and Its Aftermath (1402-1451)
Abdurrahman Atcil, CUNY Queens Col—Hierarchy, Rank and Academic Excellence: The Change in Attitude of Religious Scholars towards Government Employment from the 15th to the 16th Centuries

Ebru Turan, Fordham U—The Rise of the Gazavatname Genre and the Conflicting Images of Murad II (r. 1421-1444/1446-51)
Hasan Karatas, UC Berkeley and NYU—Re-Centering the Empire: The Forgotten Province of Amasya in the Formative Fifteenth Century

(2885) Popular Culture in the Contemporary Middle East

Chair: **Hengameh Fouladvand**, Center for Iranian Modern Arts

Omar Adam Sayfo, U of Debrecen (Hungary)—The Rise of Muslim Superhero Comics and Cartoons

Yağmur Nuhrat, Brown U—Fairness in the Love and War of Football in Turkey
Sarah El-Richani, U Erfurt (DAAD)—Convergence in the Lebanese Media System

Kendra Salois, UC Berkeley—Networking the “Jil Jdid”: Hip Hop Entrepreneurship, Class, and Social Media in Morocco

Rana El Kadi, U of Alberta—Free Improvised Music in Beirut: Proposing a Model for Post-War Society through Inter-Sectarian Musical Collaboration
Febe Armanios, Middlebury Col—Watching Joyce Meyer in Cairo: Christian Satellite Television in the Middle East

(2909) Constructing Collective Identities

Chair: **Ami Ayalon**, Tel Aviv U

Kimberly Katz, Towson U—Whose Historic Monuments?: Restoring Qayrawan during the French Protectorate

Elie Podeh, Hebrew U of Jerusalem—Celebrating and Commemorating the Nation: The Role of National Holidays in the Arab World

Michael Bracy, Oklahoma State U—Commemorating Victory: The 1973 October War Panorama, the National Army Museum, and the Politics of National Identity in Times of War
Alexander Nagel, Smithsonian Inst—Monuments, Things and Papers: The Rediscovery of Sasanian Persia in the Early 20th Century

Bruce Maddy-Weitzman, Tel Aviv U—Abdelkrim and the Amazigh Culture Movement: The Search for a Usable Past

(2919) Gender, Genre, and Sexuality in Arabic Literature

Erez Naaman, American U—Tabooed Language Behavior and Euphemisms in Alf Layla wa-Layla

Amanda Hannoosh, U of Pennsylvania—Wives, Witches, and Warriors: A Re-Evaluation of Women in Arabian Epic
Thomas H. Hefter, U of Oklahoma—Transmitting Corruption: Al-Jahiz’s Proto-Sunni Adversaries in Risalat Al-Qiyam

Katherine Hennessey, American Inst for Yemeni Studies—Staging a Protest: Actresses and Social Criticism in Contemporary Yemeni Theatre

Nancy Linthicum, U of Michigan—Between Traditional Adab and Blogs: Dar El Shorouk’s Mudawwana Series

(2924) The Construction of Race in Different Context

Mustafa Sahiner, Inonu U, Turkey—Image of the Turk in Early Modern Broadside Ballads

continued next page



Boris James, INALCO (Paris)-The Kurdish Case through Medieval Arabic Literature: An Ethnonym among the Ethnonyms

Touria Khannous, Louisiana State U-Writing the Imperial Narrative: Rifa'a Al Tahtawi's Descriptions of Sudan and the Sudanese

Angelica Maria DeAngelis, American U of Kuwait-Qui Sommes-Nous?: Children of Harkis and the Challenge of French/Algerian National Narratives

(2937) Electoral Dynamics and Strategies in the Middle East

Jon Nordenson, U of Oslo and **Kjetil Selvik**, U of Oslo-Kuwaiti Newspapers as Power Tools and the 2009 Parliamentary Election

Jawed Zouari, Seattle Central Col-Tunisia's First Democratic Elections

F. Michael Wuthrich, Bilkent U-An Essential Center-Periphery Electoral Cleavage and the Turkish Party System

Bjorn Olav Utvik, U of Oslo-Minor Majorities Kuwaiti Governing Strategies between Chaos and Constitution

Mara Cowan, U of Washington-Islamists and Democracy: Explaining Islamist

Electoral Success in Kuwait and Bahrain

Jennifer Nowlin, Ohio State U-Striking Out: Women and Political Behavior in Egypt

(2949) Security Sector as a Political Actor

Melissa Brown, New York U-Insurgent Targeting of Iraqi Police

Biriz Berksoy, Istanbul U-The Police Subculture and the "Exclusionist"

Neo-Liberal State Strategies in the Post-1980 Turkey: The Construction and Repression of "Bare-Lives" at the Blurred Margins of the Citizenship Status

Matthieu Aikins, New York U-The Rise of the Private Security Industry in Post-2001 Afghanistan

(2962) The Arab Uprisings: Women, Youth & Social Networking

Organized by **Therese Saliba**

Session Leader: **Therese Saliba**, Evergreen State Col

Loubna Hanna-Skalli, American U

Amira Jarmakani, Georgia State U

Hoda Elsadda, U of Manchester

7:00pm-8:30pm • Marriott Salon I

2011 Presidential Address



Suad Joseph
University of California, Davis

2011 MESA Awards Ceremony

Please join MESA in recognizing the very best in the field in 2011,
including presentations of the following awards:

Albert Hourani Book Award

Roger Owen Book Award

Houshang Pourshariati Iranian Studies Book Award

Malcolm H. Kerr Dissertation Awards

MESA Mentoring Award

Jere L. Bacharach Service Award

MESA Graduate Student Paper Prize

immediately followed by the

MESA Dance Party

TODAY'S AFFILIATED MEETINGS

9-11am

Middle East Center & Program Directors Meeting

Harding (M)

11am-1pm

Western Consortium of Middle East Centers Meeting

Harding (M)

2:30-4:30pm

MESA's CAF Meeting

Park Tower Suite 8219 (L)

7-9pm

TAARII Reception

Park Tower Suite 8222 (L)

(2648) Social Movements, Mobilization, and Contestation in Tunisia, Egypt, and Beyond

Organized by Joel Beinin

Chair: **Joel Beinin**, Stanford U

Discussant: **Frédéric Vairel**, U of Ottawa

Hanan H. Hammad, Texas Christian U—Fluid Identities and Violent Alliances: Workers, Weavers, and Futuwat of Al-Mahalla Al-Kubra, Egypt, 1927-1954

Jillian M. Schwedler, UMass Amherst—Political Protests and the Prospects for Reform in Jordan

Sheila Carapico, U of Richmond—Protesters and Activists: Civil Society and New Public Realms in Egypt and Yemen

Marie Duboc, EHESS—The Dynamics of Workers' Collective Action in Egypt: Precarization and Local Mobilization in the Textile Sector

(2651) Across the Disciplinary Divide: Bringing Together Ottoman History and Literature
Organized by Avner Wishnitzer

Chair: **Walter G. Andrews**, U of Washington

Fruma Zachs, U of Haifa—The Novels of Nu'man Abdu Al-Qasatili: Masculinity and the Modern Arab Man

Avner Wishnitzer, Tel Aviv U—When Darkness Takes the City: Nighttime and Nightlife in Early Modern Ottoman Cities

Murat Inan, U of Washington—Learning Persian in the Ottoman Empire: Politics of Language and Mechanisms of Promotion

Zeynep Seviner, U of Washington—Disenchanted Decadents: Halid Ziya's Mai ve Siyah and the Literary Field of Istanbul in 1890s

(2661) The Future of Libya

Organized by **Alia Brahimi**

Chair/Discussant: **Lisa Anderson**, American U in Cairo

Ali Abdullatif Ahmida, U of New England—Post-Coloniality and the Jamahiriyya Libyan State Experiment
Alia Brahimi, London School of Economics—The Libyan Islamic Fighting Group in the Global and Regional Context

Dirk Vandewalle, Dartmouth Col—From Rentier State to Diversified Economy?: Economic Reform in the Libyan Jamahiriyya

(2700) Between Law and State: The Politics of Acting Up in the Middle East

Organized by **Wilson Chacko Jacob**

Chair: **Zachary Lockman**, New York U

Samera Esmeir, UC Berkeley—The Revolution Will Not Be Legalized
Wilson Chacko Jacob, Concordia U—The Power from Elsewhere: Mysticism, Migration, and Non-State Sovereignty in the Islamic World

Michael Gasper, Occidental Col—Whose Neighborhood is This?: Urban Lebanon and the Civil War 1975-1990

Khalid Mustafa Medani, McGill U—Informal Markets and Political Violence in Relation to State Formation and State Collapse in Sudan and Somalia

A-ME

(2709) New Directions in the Anthropology of Turkey
Organized by **Kim Shively** and **Jenny White**

Chair: **Kim Shively**, Kutztown U
Discussant: **Jenny White**, Boston U

Esra G. Ozyurek, UC San Diego—Turkish and Christian: Secularist Fears of a Converted Nation

Heiko Henkel, U of Copenhagen—Muslim Civilities after Kemalism

Damla Isik, Regis U—Charitable Futures and Charitable Pasts: Entrepreneurship, Charity and Poverty in Contemporary Turkey

Oyku Potuoglu-Cook, George Mason U—Flesh it Out: Rising Cultural and Political Tensions in Istanbul, Turkey

Aykan Erdemir, Middle East Technical U and **Tugba Tanyeri-Erdemir**, Middle East Technical U—Sacred Museums of the Secular State: The Competitive Sharing of the Haci Bektash Museum

(2730) Dynamics of Ibadī Identity Formulation and Transformation

Organized by **Valerie J. Hoffman** and **Adam Gaiser**

Annie C. Higgins, Col of Charleston—Ask the Battle of Qudayd: Victory and Identity in the Holy Cities

Adam Gaiser, Florida State U—Al-Qalhati's Kashf wa'l-Bayan and the Construction of a Medieval Ibadī Identity
Valerie J. Hoffman, U of Illinois at Urbana-Champaign—Ibadī Identity in the Early Nineteenth Century: The Writings of Nasir b. Abi Nabhan

Anna Rita Coppola, La Sapienza U—Ibadhism-Imamate-Territory: The Emergence of a Religious-National Identity at the Beginning of the 20th Century

Amal Ghazal, Dalhousie U—Ibadī Identity in the Age of Nationalism: The Mzabi Diaspora in Tunisia and Egypt and the Making of Algerian Nationalism

(2737) Anthropological Approaches to Queer and Sexuality Studies in the Middle East and North Africa

Organized by Zeina Zaatari and Pardis Mahdavi

Chair **Pardis Mahdavi**, Pomona Col

Ghassan Moussawi, Rutgers U–Queering Gay Tourism: Intersectionality, Essentialized Masculinities, and Representations of Gay Beirut in Contemporary Gay Travelogues
Pardis Mahdavi, Pomona Col–Re-Thinking Human Trafficking and Sex Work in the UAE

Jason Ritchie, Bucknell U–Suffering Nations/Suffering Queers: Queer Palestinians, the Politics of Affect, and the Will to Survive

Rodney Collins, Georgetown U–Signs of Manhood: Sign Language, Masculinity, and Deafness in Contemporary Tunisia
Zeina Zaatari, Global Fund for Women, Middle East and North Africa–Interrogating Lebanese Heteronormativity: Family, Adulthood, and Citizenship

Dina Siddiqi, Independent Scholar–Sexuality in the Time of NGOs

(2761) New Perspectives on Women, Work, and Islam from Recent Field Work

Organized by Eric Hooglund

Chair: **Eric Hooglund**, Lund U

Rickard Lagervall, Lund U–The Universal and the Particularistic: The Philosophical Projects of Two Moroccan Philosophers: Muhammad ‘Abd Al-Jabiri and Taha ‘Abd Al-Rahman

Dalia Abdelhady, Lund U–Islam and Cosmopolitanism: Expressions of Religiosity and Public Engagement among Egyptian Women

Jaleh Taheri, Lund U–Aspirations of and Challenges for Educated Working Women in Arabian Peninsula Societies

Jennifer Olmsted, Drew U–Unraveling the Gender/Poverty/Employment Puzzle in the Arab World

Roksana Bahramitash, U of Montreal–Poverty, Gender and the Informal Sector in Iran

(2762) Syria and Latin America: New Re-alignments in the Global South

Organized by Maria del Mar Logrono-Narbona

Chair: **Paul Amar**, UC Santa Barbara

Maria del Mar Logrono-Narbona, Florida International U–Bridging the Global South?: Syria’s Expatriate Communities in South America

Luis Mesa Delmonte, El Colegio de México–Syrian-Cuban Relations
Camila Pastor de Maria y Campos, CIDE–Chavez of Arabia: A Genealogy of Diplomatic Relations between Syria and Venezuela

Roundtable

(2770) Taking ‘the Social’ Seriously: Ethnographies of Power in Contemporary Iran

Organized by Kaveh Ehsani

Chair: **Kaveh Ehsani**, DePaul U

Norma Claire Moruzzi, U of Illinois at Chicago

Kevan Harris, Johns Hopkins U
Nazanin Shahrokni, UC Berkeley
Narges Erami, Yale U

Azadeh Kian-Thiebaut, U of Paris 7
Eric Lob, Princeton U
Rasmus Christian Elling, SOAS, U of London

(2778) The “Humanitarian” Present in Israel/Palestine: Forensic Architecture, Estrangement and Lawfare

Organized by Lisa Hajjar

Chair: **Salim Tamari**, Inst of Jerusalem Studies

Nasser Abourahme, Palestinian Inst for the Study of Democracy–Spectres of Estrangement: The ‘Ungovernable’ Camp and the Figure of the ‘Irreconcilable’ Refugee

Eyal Weizman, Goldsmiths, U of London–Forensic Architecture and the Politics of War Crime Investigation
Lisa Hajjar, UCSB–Israel/Palestine as a 21st Century Lawfare Laboratory

(2781) Strategies in Arabic Language Teaching

Discussant: **Munther Younes**, Cornell U

Rajaa Aquil, Georgia Inst of Technology–An Innovative Approach to Songs for Materials Development and Teaching Arabic

Gergana Atanassova, Georgetown U–Learner Attitudes to Reading in Arabic: Effects of an Intermediate-Level Extensive Reading Program

Younasse Tarbouni, Washington U in St. Louis–The Feasibility and Utility of Teaching Multiple Varieties of Arabic, A Case Study!

Eva Hashem-Aramouni, CSU Sacramento– The Power and Significance of Language Choice

(2786) Rebellion and Resistance in the Nineteenth-Century Middle East: Subalterns, Outlaws, and Radicals

Organized by **Ranin Kazemi**

Chair/Discussant: **James Grehan**, Portland State U

Assef Ashraf, Yale U–Violence and Change in Late Eighteenth Century Iran: The Case of Mirza Muhammad Kalantar-i Fars

Waleed Ziad, Yale U–“The Disturbance at Bareilly”: Shared Religious Authority and Collective Action in Pre-Communal Hindustan

Ranin Kazemi, Yale U–Everyday Forms of Subaltern Resistance in Qajar Iran
Fulya Ozkan, Binghamton U–Trabzon-Erzurum-Bayezid Road as a Contested Space: Highway-Robbery (1854-1914)

8:30-10:30AM Saturday December 3

(2832) From Printing Press to the Digital Age: Exploring Armenian Book Production from the Early Modern Period to the Present

Organized by **Tamar Marie Boyadjian**

Sponsored by
Society for Armenian Studies

Chair: **Tamar Marie Boyadjian**, UCLA
Discussant: **Sergio La Porta**, CSU Fresno

Sebouh Aslanian, CSU Long Beach—From Venice to Istanbul, Surat, and Madras: Reflections on Armenian Printing History

Nanor Kebranian, Columbia U—Making Sense of Ottoman Censorship: The Politics of Ottoman-Armenian Print Culture

Talar Chahinian, CSU Long Beach—Lost in Publication: The Incongruous Life of a Literary Work in the Armenian Diaspora

(2844) Change and Continuity in Middle East Politics

Organized by **Sean Yom**

Chair/Discussant: **Nathan J. Brown**, George Washington U

Wendy Pearlman, Northwestern U—Emigration and Power: The Case of Lebanon

Ariel I. Ahram, U of Oklahoma—War and State Formation in the Middle East: Pax Asiatica and Bella Levantina Revisited

Sean Yom, Temple U—The Monotony of Monarchy: Diffuse Power and Opposition Traps in the Arab World

Pete W. Moore, Case Western Reserve U—Act Three: Return of the Modernized “Moslem”

(2888) Transnational Schooling in the Middle East and Beyond

Chair: **Devrim Umit**, Karabuk U

Abigail Boggs, UC Davis—Exceptional Inclusions in American Futurity: International Students and U.S. Higher Education

Louise A. Cainkar, Marquette U—“Half/Half”: The Experiences of Palestinian American Teens Brought Back “Home” for High School

Sanaa Riaz, Arkansas State U—Private Islamic Schools in Egypt and Pakistan: Beyond Fundamentalism?

Nassim Abdi Dezfooli, U of Maryland—A Portrait of Practitioners’ Understanding and the Use of Freirean Pedagogy in a Summer Camp for Girls in Iran

Cara Lane, American U in Cairo—Factors Influencing an Increase in the U.S. Study Abroad Population in the Middle East/North Africa

(2901) Intellectuals and Their Impact on the Middle East

Chair: **Noor-Aiman Khan**, Colgate U

Madeleine Elfenbein, U of Chicago—The Spirit of Şerī’at: Namık Kemal at the Intersection of Islamic and French Enlightenment Thought

Shuang Wen, Georgetown U—Mediated Imaginations: The First Sino-Japanese War (1894-95) in the Eyes of Arab Intellectuals

Derya Göçer Akder, LSE (PhD) and **Funda Hulagu**, Middle East Technical U—Communist Intellectuals in the Late Ottoman/Early Republican Era in Turkey: An International Perspective

Angela Giordani, U of Texas—From the Mithaq to the Shari’a: Tariq Al-Bishri and the Islamist Reorientation of Arab Nationalism

Fernando Carvajal, U of Exeter—Imamic Yemen’s Sacred National Charter (1948): Failed Interpretations of an Established Social Compact

(2953) Spatial Temporal and Textual Geographies in the Ottoman Empire

Chair: **Vefa Erginbas**, Ohio State U

Semi Ertan, U of Michigan—On the Urban Geography of Seventeenth Century Ottoman Istanbul: Boundaries and Politics of Coexistence in Eremya Chelebi Komurcuyan (1637-1694)

Nir Shafir, UCLA—Verifying Sainthood: Abd Al-Ghani Al-Nabulusi’s 17th Century Travelogue in Light of the Kadizadeli Movement

Timothy J. Fitzgerald, James Madison U—Literacy, Law, and Empire in the 15th-16th-Century Eastern Mediterranean World

Fatih Kursun, U of Chicago—Sultans and Prophets: The Politics of Calendar Writing during the Time of Bayezid II (1481-1512)

Thematic
Conversation

(2956) Sources and Resources on Middle Eastern Americans

Organized by **Anny Bakalian**

Session Leader: **Jonathan Friedlander**, UCLA (Retired)

Akram Khater, North Carolina State U
Mehdi Bozorgmehr, CUNY Graduate Center

Anny Bakalian, CUNY Graduate Center

(2964) Shahnameh: Literary Perspectives for a New Millenium, Part I

Organizer: **Franklin D. Lewis**

Dick Davis, Ohio State U—Ferdowsi’s Choices and What They Imply

Kevin Gledhill, U of Chicago—The Royal Legitimacy of Ardashir I and Ferdowsi’s Approach to Sasanian Sources

Dominic Parviz Brookshaw, Stanford U—Retelling the Shahnameh: Fourteenth-Century Poetic Reconfigurations of Jamshid

(2966) Tweeting the Revolution: Literature, Media, and the Postcolonial End, Part I

Organized by **Moneera Al-Ghadeer** and **Tarek El-Ariss**

Chair: **Muhsin J. Al-Musawi**, Columbia U

Tarek El-Ariss, UT Austin—Digital Activism: Arabic Literature and the New Political

Moneera Al-Ghadeer, Qatar U—Tweeting the Revolution in Literary Sites

Muhsin J. Al-Musawi, Columbia U—The Interchangeable Dissent/Internet: What Theoretical Referents for Popular Revolutions?

Hatim El-Hibri, NYU—Blind Spots, or, the Cultural Logic of the Visibility of the 2011 Uprisings

(2623) Colonial Rule and Its Fissures: Arabs under the Israeli Military Government (1948-1966)

Organized by **Seraj Assi** and **Arnon Degani**

Chair: **Liat Kozma**, Hebrew U, Jerusalem
Discussant: **Shira Robinson**, George Washington U

Leena Dallashah, New York U—The Military Government and Municipal Elections in Nazareth

Seraj Assi, Georgetown U—The Quest for Identity: Arabs in Israel under the Military Rule (1948-66)

Arnon Degani, UCLA—Colonial Agency: The Weakness of the Israeli Military Government as Power

(2632) Islamic Law and Political Authority in the Medieval and Ottoman Middle East

Organized by **James E. Baldwin**

Chair/Discussant: **Intisar Rabb**, Boston Col

Mathieu Tillier, Institut Français du Proche-Orient—The Qudat of Fustat-Misir under the Tulunids and the Ikhshidids: The Judiciary and Egyptian Autonomy
Kristen Stilt, Northwestern U—Legal Authority and Social Regulation in Mamluk Egypt

Guy Burak, New York U—"According to Their Exalted Kanun": Rethinking the Institution of the Mufti in the Early Modern Ottoman Empire

James E. Baldwin, Queen Mary, U of London—Mazalim in Ottoman Cairo: The Role of the Sultan and the Provincial Governor in Administering Justice

(2644) Maghribi Jews between Europe and North Africa

Organized by **Jessica M. Marglin** and **Orit Ouaknine-Yekutieli**

Chair/Discussant: **Susan Gilson Miller**, UC Davis

Orit Ouaknine-Yekutieli, Ben-Gurion U—When Colonizer's Fascism and Colonized Nationalism Meet

Jessica M. Marglin, Princeton U—Many Paths to Justice: Re-Examining European Intervention on Behalf of Moroccan Jews, 1863-1912

Joshua Schreier, Vassar Col—A Jewish "Pogrom" in Late Colonial Algeria: Fear and Pluralism in a Dying Colonial Order

Yaron Tsur, Tel Aviv U—The Quasi-European Jews in 18th Century North Africa:

(2660) Expanding the Source Base for the Historical Study of Sufi Communities

Organized by **Devin A. DeWeese**

Ahmet T. Karamustafa, Washington U in St. Louis—Deciphering Early Sufi Discourses in Anatolian Turkish: The Voice of Kaygusuz Abdal

Devin A. DeWeese, Indiana U—Hagiographical Rhetoric and the Testimony of Lost Documents: Writing a Sufi Life for a Shrine Saint in Eighteenth-Century Kāshghar

Shahzad Bashir, Stanford U—The World as Seen in a Hat: A Sixteenth-Century Qizilbāsh Apologia

Nile Green, UCLA—The Economy of Enchantment in Oceanic India: Sufi Writings from Industrial Bombay

(2672) Ottoman Identity, Part III (17th-18th C.): Transformation to an Administrative State

Organized by **Kent F. Schull**, U of Memphis and **Christine Isom-Verhaaren**, Benedictine U

Chair: **Virginia Aksan**, McMaster U
Discussant: **Resat Kasaba**, U of Washington

Linda T. Darling, U of Arizona—Qualifications of an Ottoman, According to the Advice Writers of the Seventeenth Century

Gabriel Piterberg, UCLA—Ottoman Identities: Our Concern, Their Words
Jane Hathaway, Ohio State U—Out of Africa, into the Palace: The Ottoman Chief Harem Eunuch

Baki Tezcan, UC Davis—From Ali the Hyacinth to Mullah Ali: The Construction of an African-Ottoman Identity

Antonis Hadjikyriacou, SOAS, U of London—Projecting an Institutional Identity: Non-Muslim Communal Organization and Leadership in Eighteenth-Century Cyprus

A-ME

(2679) Examining Environments: New Themes in the Environmental Anthropology of the Middle East

Organized by **Jessica E. Barnes** and **Emily McKee**

Discussant: **Mandana E. Limbert**, City U of New York

Emily McKee, U of Michigan—Clinging through Land: Culture and the Politics of Belonging in the Negev/Naqab
Murat Arsel, ISS-Erasmus U—Resisting Like the State: Environmental Justice in Turkey

Bridget Guarasci, U of Michigan—Conservation in Iraq's Marshes 2003-2007

Jessica E. Barnes, Yale U—Ten Sticks are Stronger than One: Promoting Participation in the Management of Egypt's Water Resources

Tessa Farmer, UT Austin—Managing Marginal Water in an Egyptian Squatter Settlement

(2691) Rethinking State Formation: Changing Variables, Alternative Frameworks

Organized by **Ziad M. Abu-Rish** and **Rosie Bsheer**

Chair: **Hesham Sallam**, Georgetown U
Discussant: **Steven Heydemann**, US Inst of Peace

Ziad M. Abu-Rish, UCLA—Institution Building, Social Conflict, and State Formation in Lebanon: 1943-1975

Rosie Bsheer, Columbia U—State and Citizenship in Saudi Arabia's Urban Development Plans

John Warner, CUNY Graduate Center—Fiscal Reform, Sovereignty and Economic Subjectivity in Neoliberal Yemen

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IIAM-IPM Saturday December 3

Asli Bali, UCLA School of Law–Renegotiating Elite Bargains in (Re)Building the State: Turkey’s Constitutional Challenge

A-ME

(2696) Anthropology of Masculinities

Organized by **Rhoda Kanaaneh**, Columbia U

Discussant: **Gil Hochberg**, UCLA

Marcia C. Inhorn, Yale U–Reconceiving Middle Eastern Manhood: Islam, Assisted Reproduction, and Emergent Masculinities

Karim Tartoussieh, New York U–Arab Homo Terrorism and the Gay Pornographic Cyber Imaginary

Gustavo Barbosa, London School of Economics and Political Science–On Doing/Undoing Gender in Shatila, Lebanon: Becoming a Man under Institutional Violence

Sylvain Perdigon, Johns Hopkins U–Sexual Honor, Masculinity, Ethics in the Palestinian Community of Tyre, Lebanon

Paul Amar, UC Santa Barbara–Police Praetorianism, Protection-Racket Governance, and the Non-Religious Origins of Militant Masculinities in Cairo

(2760) Representations of Islam in the West: Diverse Muslim Motifs in Art, Literature and the Internet

Organized by **Eric Hooglund**, Lund U

Chair: **Leif Stenberg**, Lund U

Vanja Mosbach, Lund U–Mosques in Denmark and Sweden: Negotiations of Public Space, Borders and Identity

Anders Ackfeldt, Lund U–By All Means Necessary: Representations of Islam in American Hip-Hop Album Cover Art

Göran Larsson, U of Gothenburg/U of Nebraska/Lund U–Representations of the Prophet Muhammad in Two Contemporary Non-Muslim Novels in the West

Simon Stjernholm, Lund U–A Sufi Shaykh for the Entire World: The Transnationalism of Shaykh Nazim and His Disciples in the 21st Century

Torsten Janson, Lund U–The Islamization of Images for Religious Socialization

(2790) Interstice, Intersection, and Interaction: Transnational Approaches to Russian and Middle Eastern History

Organized by **Samuel Hirst**

Chair: **Mustafa Aksakal**, American U

Discussant: **Michael A. Reynolds**, Princeton U

Melih Egemen, Harvard U–Politics of Quarantine: Regulating the Russo-Ottoman Borderlands in the Late 19th Century

Onur Isci, Georgetown U–Advocates of Empire: Turkish Liberalism in a Russian Mirror

Samuel Hirst, U of Pennsylvania–Soviet-Turkish Anti-Westernism: The 1932-1933 State Visits as Political Demonstration

Masha Kirasirova, New York U–Syrians and Other Arab Students in Moscow in the 1960s and 70s

(2810/2971) Democracy-Promotion in the Making of Turkish Foreign Policy

Organized by **Saban Kardas**, Insight Turkey

Akif Kirecci, Bilkent U–As the Arab Spring Unfolds: Can Turkey Still Serve as ‘Potential Model’ for Democratization in the Middle East?

Saban Kardas, Insight Turkey–

PROFESSIONAL DEVELOPMENT WORKSHOP

(2805) The Art of Writing for Non-Specialists

Organized by **Chris Toensing**

Chair: **Chris Toensing**, MERIP

Linda Butler, Inst for Palestine Studies

Adam Shatz, London Review of Books

There is acute and ever rising demand in the public sphere for specialized knowledge of the Middle East—its politics, cultures and international relations. North American media outlets and their audiences want to learn what is happening in the region and how it may affect them. They need this information delivered relatively quickly and in clear, accessible language. Scholars in Middle East studies are the people best positioned to supply this knowledge, because they understand the region in depth and with the requisite sensitivity to avoid misleading generalizations and interpretive dead ends. Too often, however, scholars are ill equipped to communicate with the non-specialist public, whether because of the expectation of theoretical relevance among their colleagues or the conventions of academic prose. Frequently, as well, scholars are unwilling to tackle controversial topics in the public sphere for fear of buttressing harmful stereotypes about the Middle East and/or Islam. This workshop will emphasize the importance of engaging non-specialists through writing for newspapers, magazines and journals of opinion that form the prevalent discourse and delineate the terms of debate. More to the point, it will provide practical advice about how to do it. The participants are all experienced "gatekeepers," editors and writers who have shepherded the work of fine scholars into the pages of publications aimed at a broad non-academic readership. The participants have a scholarly bent, and place a premium upon the type of knowledge that only scholars have, but also have a feel for writing in more popular registers.

SPECIAL SESSION

(2957) Oleg Grabar's Contributions to the Cultural History of the Near and Middle East

Organized by **Marianna Shreve Simpson**

Sponsored by the Historians of Islamic Art Association

Chair: **Renata Holod**, U of Pennsylvania

Discussant: **Nasser Rabbat**, Aga Khan Program, MIT

R. Stephen Humphreys, UC Santa Barbara

Richard W. Bulliet, Columbia U

Benjamin Kedar, Hebrew U of Jerusalem (Emeritus)

Prudence Oliver Harper, Metropolitan Museum of Art (Emerita)

The sudden passing of Oleg Grabar, MESA Founding Member and Honorary Fellow, at the beginning of the year inevitably leads to reflections on his immense intellectual legacy, including his contributions to and impact on the study of Near and Middle Eastern history, art and culture. This session, organized by the Historians of Islamic Art Association (HIAA), looks at selected aspects of Professor Grabar's myriad contributions to the field, with four papers by senior colleagues influenced by his ideas and scholarship.

Turkey and the Democratization of the Neighborhood: Demonstrative or Hindering Effect?

Hasan Kosebalaban, Istanbul Sehir U

(2815) The Spark Felt Round the World: The Tunisian Revolution, Causes and Prospects

Organized by **Silvia Marsans-Sakly**

Chair: **Julia Clancy-Smith**, U of Arizona

Discussant: **John P. Entelis**, Fordham U

Thomas P. DeGeorges, American

U of Sharjah-Tunisian Media

Transformations in the Aftermath of the Revolution

Sonia Shiri, UC Berkeley-The Language of the Tunisian Revolution: Slogans,

Tweets and Facebook Posts

Silvia Marsans-Sakly-Mobilization and the Geography of Protest

Michele Penner Angrist, Union Col-

Old Grievances and New Opportunities:

Understanding the Tunisian Revolution

Malika Zeghal, Harvard U-The 2011

Tunisian Revolution: The Multiple

Narratives of Political Transition

(2833) Gender Quotas in the Arab World: Political and Social Implications

Organized by **Ellen Lust**

Chair: **Laurie Brand**, U of Southern

California

Discussants: **Laurie Brand**, U of

Southern California and **Janine A.**

Clark, U of Guelph

Anya Vodopyanov, Harvard U-Electoral

Quotas and Constituent Services in Jordan

Bozena Welborne, U of Nevada at

Reno-De Jure vs. De Facto: Exploring

Quotas as a Tool for Women's Political

Empowerment in the Arab World

Sarah Bush, Princeton U and

Amaney A. Jamal, Princeton U-The

Consequences of International Support

for Women's Political Participation in

Jordan: A Survey Experiment

Ellen Lust, Yale U-Women, Tribes, and Ruling Parties in Nondemocratic Elections: Theory and Evidence from the Arab World

Lindsay J. Benstead, Portland State U-Why Quotas Matter: Gender Quotas and Popular Attitudes toward Gender Equality in Public Life in the Muslim World

(2846) Bridging the Gap between FuSHaa and the Arabic Dialects in the Teaching of Arabic as a Foreign Language

Organized by **Abdellah Chekayri**

Sponsored by

American Association of Teachers of Arabic and Al Akhawayn University in Ifrane

Chair: **Salah-dine Hammoud**, US Air Force Academy

Ahmed Kabel, Al Akhawayn U-Teaching Arabic as a Foreign Language: Problematizing the Standard/Colloquial Divide

Naima Boussofara, U of Kansas-A New Integrative Textbook Generation

Munther Younes, Cornell U-Educated Spoken Arabic: A Solution to the Problem of the Colloquial in the Arabic Classroom?

Abdellah Chekayri, Al Akhawayn U-Intercultural Communication in Arabic as-a-Foreign Language Classrooms

(2921) Questions of Genre in Classical Poetry and Prose

Chair: **Majd Yaser Al-Mallah**, Grand Valley State U

Cory Jorgensen, UT Austin-Basra's Mirbad as Venue for the Satiric Performance of Lampoon

Maurice Alex Pomerantz, New York U-Performing Medieval Arabic Prose Literature: Stylistic Features in the Letters of Al-Şāhib b. 'Abbād (d. 385/995)

Bruce Fudge, Ohio State U-Genre and Narrative in the Tale of 'Umar al-Nu'man

Mustafa Binmayaba, Indiana U Bloomington-The Ritual of the Gift Exchange

(2931) Fatimids and ‘Alawis

Chair: **Paul E. Walker**, U of Chicago

Christine D. Baker, UT Austin–Buyid Representations of the Fatimids: Articulations of Legitimacy between Rival Shi‘i States

Stefan Winter, U du Québec à Montréal–Beyond the Mountain Refuge: The Constitution of the ‘Alawi (Nusayri) Community in Northwestern Syria, 11th–14th Century

Jessica Mutter, U of Chicago–Tools of the Trade: Fatimid Governance and the Medieval Egyptian Marketplace

(2943) Identity Formation and Political Mobilization

Chair: **Lizabeth A. Zack**, U of South Carolina Upstate

Arash Reisinezhad, Florida International U–The Emergence of Collective Identity in the Green Movement

Curtis R. Ryan, Appalachian State U–The Rise of the Jordanian Tea Party Movement

Ali Kadivar, U of North Carolina–Electoral Opportunities and Emotional Energies: Evidence from 2009 Iranian Green Movement

Yusuf Sarfati, Illinois State U–Religiopolitical Mobilization in Israel and Turkey: A Comparative Perspective

Thematic
Conversation

(2960) Early Iranian Journals: Secular, Religious or Somewhere in Between

Organized by **Julie M. Ellison-Speight**

Session Leader: **Kamran Talattof**, U of Arizona

Julie M. Ellison-Speight, U of Arizona

(2965) Shahnameh: Literary Perspectives for a New Millennium, Part II

Organized by **Franklin D. Lewis**

Franklin D. Lewis, U of Chicago–Ethical Hermeneutics and the Moral Universe of the Shâhnâma

Laurie Pierce, U of Chicago–Trickery, Sorcery, and the Serpentine: The Demonic in Ferdowsi’s Shahnameh

Theodore Beers, U of Chicago–The Hajw-Nâma of Ferdowsi: A Tradition of Uncertainty

Cam Lindley Cross, U of Chicago–“If Death is Just, What is Injustice?”: Illicit Rag in *Sohrab and Rostam* and *The Knight’s Tale*

(2967) Tweeting the Revolution: Literature, Media, and the Postcolonial End, Part II

Organized by **Moneera Al-Ghadeer**, Qatar U and **Tarek El-Ariss**, UT Austin

Chair: **Muhsin J. Al-Musawi**, Columbia U

Kathy Kamphoefner, AMIDEAST Cairo–Successful Nonviolence Strategies Employed in Egypt’s 25 January Revolution

Michael Allan, U of Oregon–From Twitter to Tom-Toms: Fanonian Reflections on #Jan25 in Egypt

Boutheina Khaldi, American U of Sharjah–Tweeting the “Nahdah”?

Hager El Hadidi, Bloomsburg U of Pennsylvania–The Rallying Cry of an Emerging Egyptian “Virtual” Vernacular: Facebook “Viral” Posters during January 2011

Attention
MESA Members...

**MESA
Members
Meeting**

1-2:30pm
Room TBA

See page 3 for details.

(2639) Maps, Borders, and Spatial Perceptions in the Arab-Israeli Conflict

Organized by Asher Kaufman

Chair: Asher Kaufman, U of Notre Dame

Asher Kaufman, U of Notre Dame—Between Sealed and Permeable Borders: The Trans-Arabian Pipeline and the Arab Israeli Conflict

Karen Culcasi, West Virginia U—Geopolitics and Cartography in the “Arab Homeland”

Christine Leuenberger, Cornell U—Making Maps and Making States in Palestine/Israel

Efrat Ben Zeev, Ruppin Academic Ctr—Elusive Boundaries: Cognitive Maps of Palestinians and Jews in Israel Today

(2673) Ottoman Identity, Part IV (19th-20th C.): Empire to Nation State: Mass Politics and Nationalism

Organized by Kent F. Schull, U of Memphis and Christine Isom-Verhaaren, Benedictine U

Discussant: Julia Clancy-Smith, U of Arizona

Darin N. Stephanov, U of Memphis—Millet, Millet-ism, Nationalism: A New Approach to the Study of the Rise of Modern Group Consciousness in the Late Ottoman Empire

Julia Phillips Cohen, Vanderbilt U—“Only Paradoxes to Offer”: Sephardi Jews, Ottoman Identity, and the Politics of Undecidability

Mehmet Alper Yalcinkaya, Ohio Wesleyan U—“Muslim Contributions to Science” and Ottoman Identity

Deniz Kilincoglu, Princeton U—From Indolent to Industrious: The Evolution of Modern Ottoman Identity

Vangelis Kechriotis, Boğaziçi U—Ottomanism and Notions of Empire on the Verge of Its Collapse

SPECIAL SESSION

(2969) Reflections on Contemporary Islamic Thought: Abdulkarim Soroush on the Legacies of Mohammed Arkoun, Nasr Hamed Abu Zayd and Mohammed `Abed Al-Jabri

Organized by Forough Jahanbakhsh, Queen’s U

Chair: Forough Jahanbakhsh, Queen’s U

Abdolkarim Soroush, Independent Scholar

2010 saw the loss of three eminent scholars of contemporary Islamic thought. MESA welcomes Abdolkarim Soroush as he reflects on the unique legacies of these intellectual leaders while interjecting his own personal memories of them.

Roundtable

(2708) Is Iberia a ‘Middle Eastern’ Topic?

Organized by Abigail Krasner Balbale

Chair: Gen Liang, Wheaton Col

Antoine Borrut, U of Maryland
Camilo Gomez-Rivas, American U in Cairo

Brian Catlos, U of Colorado at Boulder
Abigail Krasner Balbale, Harvard U

Thematic Conversation

(2716) Whither the Iranian Diaspora?: Questions for Scholars & Activists (Year Two)

Organized by Amy Motlagh

Session Leader: Babek Elahi, RIT

Amy Motlagh, American U in Cairo
Amy Malek, UCLA
Leyli Behbahani, SOAS, U of London
Mohsen Mobasher, U of Houston-Downtown
Roozbeh Shirazi, Columbia U

(2726) Arab Revolts: A Critical View on the Narratives of Freedom and Authoritarianism, Part I

Organized by Sami Zemni and Zakia Salime

Chair: Zakia Salime, Rutgers U
Discussant: Christopher Parker, Ghent U

Sami Zemni, Ghent U—The Tunisian Revolution: The Breakdown of a Political-Economic Formula—What Does the Fall of Ben Ali Teach Us about Political Change?

Tamirace Fakhoury, European U Inst—Lebanon in the Wave of Arab Revolts: A Counter-Revolution?

Kevan Harris, Johns Hopkins U—Politics in a Martyrs’ Welfare State: Social Policy and Opposition Dynamics in the Islamic Republic of Iran

Koenraad Bogaert, Ghent U—Uneven Development and Neoliberal Reform: New Perspectives on Political Change in the Arab World

Brecht De Smet, Ghent U—Back to Class?: Activist-Intellectuals and the Egyptian Workers Movement

2:30-4:30PM Saturday December 3

(2750) Re-Envisioning Islam's Relationship to Authority, Literature, the Public Sphere and Politics

Organized by **Mervat F. Hatem**

Chair: **Mervat F. Hatem**, Howard U

Mervat F. Hatem, Howard U—Literature, Gender and Nation Building
Dietrich Jung, U of Southern Denmark—Arab, European, and Muslim Public Spheres: Life and Work of Muhammad Abduh in Global Perspective
Denise A. Spellberg, UT Austin—Thomas Jefferson's Qur'an: The Politics of History and the Origins of the Political Rights of Muslims in the Eighteenth-Century United States
Anver Emon, U of Toronto—The Muslim Guru: The Romantic Turn in the 'Crisis of Authority'

(2756) History of the Medieval Islamic Book

Organized by **A. Nazir Atassi**

Sponsored by
Middle East Medievalists

Dagmar A. Riedel, Columbia U—Are They Islamic, or What?: How to Think about Manuscripts that Preserve Arabic Literature in Persian Translation
A. Nazir Atassi, Louisiana Tech U—A Social History of Ibn Sa'd's Kitāb Al-Ṭabaqāt Al-Kabīr

(2765) The Gulf across East and West: Charting GCC and Iranian Inter-Asian Relations

Organized by **Matteo Legrenzi**

Chair: **Matteo Legrenzi**, Ca' Foscari U of Venice

Fred H. Lawson, Mills Col—Deciphering China's Relations with the Gulf: Old Assumptions, New Initiatives
Makio Yamada, U of Oxford—A "China Model" for GCC Political Economy?
Naysan Rafati, U of Oxford—Closing the Door, Opening the Window?: Trends and Tensions in Iran's Relations with the Far East

Christopher Davidson, Durham U—The Persian Gulf and Pacific Asia
Patrick J. Conge, U of Arkansas—Whither Politics?: Saudi Arabia, China and the Business of Oil

(2776) Exploring Gender Representation and Identity in the Middle East

Organized by **Roberta Micallef**

Chair: **Roberta Micallef**, Boston U

Zjaleh Hajibashi, U of Virginia—The Lens of Language: Telling Confines of Persian Prison Memoirs
Roberta Micallef, Boston U—Blood and Belonging: Leftovers of the Sword
John M. VanderLippe, New Schl for Social Research and **Pinar Batur**, Vassar Col—Symbol of a Life: Türkan Saylan, Veiling and a Portrait of a Feminist Intellectual in Turkey
Sandra G. Carter, Independent Scholar—Women's Representation in Post-Independence Moroccan National Cinema

(2794) The Ambiguity of Great Expectations: Ethnographic Approaches to Living a Life in the Middle East

Organized by **Samuli Schielke** and **Paola Abenante**

Chairs: **Samuli Schielke**, Zentrum Moderner Orient, Berlin and **Paola Abenante**, SMI U of Bergen
Discussant: **Nefissa Naguib**, Chr. Michelsen Inst

Lucile Gruntz, EHES—Bitterness and Nostalgia in Cairo: Ambiguous Narratives of Migration to the Gulf
Jessica Winegar, Northwestern U—Sitting on Rusty Old Chairs or Filling in Excel Spreadsheets: The Lived Experience of Developmental Modernism among Egypt's Culture Workers
Susanne Dahlgren, Helsinki Col for Advanced Studies—Great Expectations: Southern Yemeni Youth, Unemployment and Marriage Crisis

Laura Menin, U of Milano-Bicocca—Crafting Lives, Negotiating Ambivalence: Young Women's Romantic Imaginaries and Social Change in Morocco

(2796) Comparative Approaches to Modern Persian and Arabic Literatures

Organized by **Arta Khakpour** and **Amir Moosavi**

Chair/Discussant: **M. Mehdi Khorrami**, New York U

Arta Khakpour, New York U—Imitation, Independence, or Intertextuality?: Rethinking the Nahda Paradigm in Persian and Arabic
Somy Kim, UT Austin—Through the Looking Glass: Negotiating Crisis in Postwar Iranian and Lebanese Cinema
Amir Moosavi, NYU—Changing the Poster on the Wall: The Evolving Face of the Martyr in Arabic and Persian Novels

(2797) Local Governance and State-Society Relations in Morocco and Jordan

Organized by **Sylvia I. Bergh**

Chair: **Janine A. Clark**, U of Guelph

Eleanor Gao, U of Michigan—Do the Buses Run on Time?: Local Government and Public Goods Provision in Jordan
Janine A. Clark, U of Guelph—Municipal Governments, Service Delivery and Authoritarian Persistence
Sylvia I. Bergh, International Inst of Social Studies, The Hague—The National Human Development Initiative in Morocco: Some Implications for Local Governance
Yasmine Berriane, Zentrum Moderner Orient—From NGO Leader to Council Member?: Women and Local Politics in Morocco

(2874) Anthropology (of Sound) in the Middle East and North Africa: A New Millennium, Part I
Organized by **Deborah A. Kapchan**

Chair: **Deborah A. Kapchan**, New York U

Galeet Dardashti, Purchase Col SUNY—Listening for “Peace”: Middle Eastern Music in Israel during the 2000s

Amy Horowitz, Ohio State U—Scholarly Compositions: Writing across Sound Barriers and Resolutions in Israel-Palestine

John Schaefer, American U in Cairo—Wired for Sound: State and Corporate Interests in Moroccan Folk Music

Jeanette S. Jouili, Cornell U—New Islamic Soundscapes and Contested Modes of Listening: The Case of Britain’s Contemporary Islamic Cultural Scene

Ted Swedenburg, U of Arkansas—The Sounds of Palestinian Rap and Algerian Rai

(2886) Memories and Histories of Turkey

Hande Ozkan, Yale U—Historicizing Forests, Naturalizing History: State Forestry in Modern Turkey

Michael Ferguson, McGill U—The Emergence of an “Afro-Turk” Identity since 2005

Erkan Ercel, York U—Encountering Loss and Nostalgia: Turkey on the Way to Becoming European

Nagihan Haliloglu, Independent Scholar—Ceci N’est Pas Un Chapeau: Remembering Turkey’s Hat Revolution of 1925

(2891) Political Economy of the Arab World

Chair: **Melani Cammett**, Brown U

Sang Hyun Song, U of Utah—Saudization and Rentierism

Kristian Coates Ulrichsen, London School of Economics—‘Global Governance’ or the ‘Governance of Globalization’?: Gulf States’ Perspectives on Global Engagement

Karen Pfeifer, Smith Col—The Investment Dimension of Growth and Crisis in the Arab East in the 2000s

(2897) The Uses of Arabic: Language and Linguistics in the Middle East

Chair: **Kifah Hanna**, Trinity Col

Ayesha Kamal, U of Kent—‘Liberints’ and ‘Deenatics’: An Exploration of How Kuwait University Students Creatively Manipulate Language to Express Their Identity

Brahim Chakrani, Michigan State U—Modernity and Its Impact on Language Attitudes of Youth in Morocco

Mandy Terc, U of Michigan—“Class A Talks English”: Linguistic Choice and Social Inequality in Damascus

Rehemma Asmi, Columbia U—Qatar’s Arabic Catch-22: An Arab(ic) Revival with an English Twist

(2904) Environment and Agriculture: From Mauritania to Antolia

Sharif S. Elmusa, American U in Cairo—The Ecological Bedouin: Ibn Khaldun and Desert Literature

Onur Inal, U of Arizona—“King Cotton” Visits the Levant: Western Anatolia during the American Civil War

Evan R. Murphy, U of Illinois at Urbana-Champaign—The Development of Egyptian Agricultural Practice and Science, 1882-1936

Kay Moseley, Independent Scholar—Water, Wells and Social Structure: The Oasis Towns of Mauritania

Anne Clement, Harvard U—Fallahin on Trial in Colonial Egypt: Apprehending the Peasantry through Orality, Writing and Performance (1884-1914)

Lina Eklund, Lund U—Environmental Migration in the Middle East: Mapping History, Present and Future using GIS and Spatial Modeling

(2911) Islamic Legal Formations from the Mamluks to the Present Law

Chair: **Carter V. Findley**, Ohio State U

Lev Weitz, Princeton U—‘He Has Gone on a Long Journey’: Wives, Disappeared Husbands, and East Syrian Law in Abbasid Iraq

Ahmed Fekry Ibrahim, Georgetown U—Al-Sha`rani’s Al-Mizān: A Relativist Approach to Sunni Legal Pluralism

Kursad U. Akpınar, Bilkent U—Ottoman Fetvas in the Kadi Court Registers

Bethany J. Walker, Missouri State U—Seeking Justice on the Mamluk Frontier: The Formal and Informal Legal Institutions of Late Medieval Transjordan

Ilona Gerbakher, Harvard Divinity School—Female Intellect in 20th Century Jewish and Islamic Legal Thought: A Comparative Perspective

2:30-4:30PM Saturday December 3

(2938) Lebanon and the UN Special Tribunal: Balancing Justice and Stability

Omri Nir, Hebrew U of Jerusalem–
Sectarian Politics in Lebanon: An
Obstacle or an Encouraging Factor for
Inter-Community Cooperation

Erminia Chiara Calabrese, U
of Tarragona–Hizbullah and the
“Resistance Society”: The Path of the
Followers

Ahmed Dardir, Columbia U–Campus
Sacer: Nahr Al Bared, the Sacred Camp
Dalia Mikdahi, American U of Beirut–
Lebanese Views on Palestinian Rights
in Lebanon: A Recipe for Economic and
Political Instabilities

Benedetta Berti, Fletcher School/Tel
Aviv U–Lebanon and the UN Special
Tribunal: Balancing Justice and Stability

Rima Majed, U of Oxford–From Political
Protest to Sectarian Violence: The Case
of the Sunni-Shia Split in Lebanon

(2944) Continuity, Change and the Media

Chair: **Sena Karasipahi**, Texas A&M U

Maral Yessayan, Dartmouth Col–
Monarchy in the Age of Internet: Queen
Rania, Media Spectacle, and Politics of
Modernity

Patricia L. Niehoff, Columbus State
Community Col–Muslim Perceptions and
Interpretations of Jihad and Da’wa Post
9/11: Voices from the Internet

Daniel Gilman, U of Mississippi–Heroes
and Agents: Mass Media Figures in the
2011 Egyptian Revolution

Anne-Marie McManus, Yale U–
Narrating the Revolution(s): Al Jazeera,
Tunisia, Egypt

(2945) Trust, Values, and Democracy in the Middle East

Chair: **Beken Saatcioglu**, Inst for
European Integration Research

Sabri Ciftci, Kansas State U–Democratic
Values, Sharia, and the Freedom Gap:
Explaining Support for Democracy and
Sharia in the Arab World

Sarah Meyrick, New York U–Democracy
Promotion in Iraq: How Empire is a
Pedagogical Project

Masaki Kakizaki, U of Utah–
Determinants of Political Trust in
Turkey: Pooled Findings from World
Values Surveys in Turkey

5-7PM Saturday December 3

(2612) Coming of Age: Rethinking Youth and Childhood in the Middle East and North Africa

Organized by **Kristin V. Monroe** and **Rania Kassab Sweis**

Chair: **Kristin V. Monroe**, U of Kentucky

Elif Babul, Stanford U—Protecting and Overlooking: Juvenile Justice System and Children’s Rights Trainings in Turkey

Aomar Boum, U of Arizona—“Net-Intifada”: Moroccan Youth, Cyberspaces, and the Palestinian Conflict

Jared McCormick, Harvard U—Becoming Beirut: Syrian Migrant Youth Coming of Age in Lebanon

Shayna Silverstein, U of Chicago—New Movements, Old Forms: Contesting Youth and Belonging in Syrian Popular Culture

Rania Kassab Sweis, Stanford U—Healing the Poor Child’s Mind: Psychiatric Humanitarianism and the Transnational Management of Street Children in Neoliberal Egypt

Roundtable

(2626) The Spatial Turn in Middle East Studies: Interdisciplinary Methods and Approaches

Organized by **Amy Mills**

Chair: **Amy Mills**, U of South Carolina

Carel Bertram, San Francisco State U

Anna Secor, U of Kentucky

Susan Gilson Miller, UC Davis

Maureen Jackson, Carleton Col

Mona Hassan, Duke U

Faedah Totah, Virginia Commonwealth U

Luna Khirfan, U of Waterloo

Banu Gokarikel, UNC Chapel Hill

Berna Turam, Northeastern U

Marika Snider, U of Utah

(2717) Media(ting) Otherness: Visual Representations of “Islam” and “the West” in the Post-9/11 Era

Organized by **Eid Mohamed**

Chair: **Amal Amireh**, George Mason U

Edith Szanto, U of Toronto—“That Which Your Right Hands Possess”: Liberation, Otherness, and Religion in a Syrian Soap Opera

Eid Mohamed, George Washington U—Occidental Fear of Unknown East: America in an Egyptian 9/11 Movie

Waleed Mahdi, U of Minnesota—Re-Imagining Arab Americans in Film: A Reconciliatory Model

Syed Adnan Hussain, U of Toronto—Are the “Bad Muslims” Speaking Back?: America’s Othering of Islam in South Asian Cinema

(2725) Rethinking Public Violence in Modern Middle Eastern Cities

Organized by **Nelida Fuccaro**

Chair: **Hanan H. Hammad**, Texas Christian U

Discussant: **Peter Sluglett**, National U of Singapore

Roberto Mazza, Western Illinois U—Reshaping the Holy City: The Nebi Musa Riots in 1920

Nelida Fuccaro, SOAS, U of London—Understanding Violence in an Oil City: Kirkuk, 1927-1959

Rasmus Christian Elling, SOAS, U of London—Roots of Ressentiment: Repression, the State and Oil Power in Abadan, 1929-46

Zeynep Turkyilmaz, Dartmouth Col—Mutiny and Reorder or “Cleansing the Capital”?: The 31 March Incidents and the Hareket Ordusu in Istanbul

Ulrike Freitag, ZMO Berlin—Symbolic Politics and Urban Violence in Late Ottoman Jeddah

(2727) Arab Revolts: A Critical View on the Narratives of Freedom and Authoritarianism, Panel II

Organized by **Zakia Salime**

Chair: **Sami Zemni**, Ghent U

Discussant: **Michaëlle Browers**, Wake Forest U

Fatima Hadji, George Mason U—Youth: Political Reality and State Policies in Morocco

Zakia Salime, Rutgers U—Spaces of Revolution and Citizenship: Egyptian Women Blogs, Moroccan Rappers

Issam Aburaya, Seton Hall U—Authoritarian Regimes, Religion and Revolts: The Case of Algeria

Cheryl Leung, Columbia U—Soundtrack of a Revolution: Politically Engaged Tunisian Rappers

(2736) The Struggle for Water in the Middle East: Potential and Pitfalls of Transboundary Cooperation

Organized by **Karin Aggestam**

Sihem Jebari, Lund U—Transboundary Water Management in the Middle East: A Study of the Mejerda River

Karin Aggestam, Lund U and **Anna Sundell Eklund**, Lund U—Water Conflict?: Moving Beyond the Water-War Discourse

Khaldoun Mourad, Lund U—Water Availability in Syria, Will It Be Enough?
Hossein Hashemi, Lund U and **Ronny Berndtsson**, Lund U—Floodwater Recharge to Improve Sustainable Water Supply in Arid Iran

5-7PM Saturday December 3

(2745) A View From the Edge: Middle Eastern and African Constructions of the Distant and Exotic

Organized by **James De Lorenzi**

Chair: **Gottfried Hagen**, U of Michigan

Hyunhee Park, CUNY John Jay Col—China in the World Geography of the Medieval Islamic World

James De Lorenzi, CUNY John Jay Col—Making Sense of Ya’Islam Mangest: Constructions of the Muslim World in Ethiopian Historiography of the Sixteenth and Seventeenth Centuries

John Curry, U of Nevada, Las Vegas—Katip Çelebi’s Conception of the Indian Subcontinent and Indian Ocean World in the Cihânnümâ

Kaveh Hemmat, U of Chicago—The Chinese-Islamic Contact Zone and Vernacular Macrohistory

(2746) Self-Craft and State-Craft in Qatar and Kuwait: National Identity, Education, and Political Discourse

Organized by **Fahed Al-Sumait**

Chair: **Fahed Al-Sumait**, U of Washington

Discussant: **Mary Ann Reed Tetreault**, Trinity U

Andrew Gardner, U of Puget Sound and **Ali Alshawi**—Tribalism, Identity and Citizenship in Contemporary Qatar

Talal Al-Rashoud, Kings Col London—Between Muslim Brotherhood and Tribal Solidarity: The Balancing Act of Kuwait’s Islamic Constitutional Movement

Rania Al-Nakib, Inst of Education, U of London—Kuwait’s Democratic Aspirations and the Kuwaiti Curriculum: In Tension or Perfectly in Sync?

Ildiko Kaposi, American U of Kuwait—Collateral Democratisation: Newspapers in Kuwait

Fahed Al-Sumait, U of Washington—Variable Terrain: Kuwaiti Discourses on Arab Democratization

(2747) Why is Arabic “Untranslatable?”

Organized by **Dima Ayoub**

Dima Ayoub, McGill U—Zones of Conflict or Translation?: Linguistic Ambiguity in Somaya Ramadan’s Awraq Al-Narjis
Sabah Fatima Haider, Independent Scholar—The Translatability of Language, Themes and Aesthetics of Resistance in Films of the “Palestinian New Wave”

Najat Rahman, U of Montreal—‘Translating Waves into Language’: Suheir Hammad’s Breaking Poems

Michelle Hartman, McGill U—Can “Always Coca Cola” be Translated?: Alexandra Chreiteh’s “Da’iman Coca Cola” from Arabic to English

(2792) Materiality of Social Transformation in Egypt and the Ottoman Empire, 1875-1945

Organized by **Ceyda Karamursel** and **Shehab Ismail**

Chair/Discussant: **On Barak**, Princeton U

Aaron G. Jakes, New York U—“A Work of General Interest”: Agricultural Roads, Public Utility, and the Rescaling of the Egyptian State under British Rule

Ceyda Karamursel, U of Pennsylvania—Pocket Monuments of Historical Consciousness: Calendars and Almanacs in the Ottoman Empire and Turkish Republic, 1875-1945

Shehab Ismail, U of Pennsylvania—A History of Cairo’s Organic Functions: Sewers, Water and the Colonial Politics of Health, 1880s-1920s

Nurcin Ileri, Binghamton U—Artificial Lighting as a New Urban Technology and Lower Class Vice and Elite Fear in fin de siècle Istanbul

(2798) The Collateral Effects of the Syro-Lebanese Political Crisis Post 2005: Army, Non-state Actors, and External Meddlers

Organized by **Tine Gade** and **Nayla Moussa**

Chair: **Fred H. Lawson**, Mills Col

Catherine Le Thomas, CEIFR Paris—The Post-2005 Syro-Lebanese Crisis as a Catalyst for the Shiite Community
Tine Gade, Institut d’Etudes Politiques de Paris—The Conjuncture of the Political Crisis within the Sunni Space in North Lebanon 2005-2010

Hala C. Abou-Zaki, EHES/IRD/CEMAM—Shatila’s Camp Experience after the Syrian Withdrawal in 2005
Nayla Moussa, Institut d’Etudes Politiques de Paris—The New Missions of the Lebanese Army in the Aftermath of the Syro-Lebanese Crisis

(2808) Assyrian Identity: Institutions, Tribes, and Nationalisms

Organized by **Eden Naby**

Chair: **Eden Naby**, Independent Scholar

Eden Naby, Independent Scholar—Institutions, Churches and Conflicting Identities

Benjamin Trigona-Harany—Ottoman Süryani Identity at the End of the Empire

Nicholas Al-Jeloo, U of Sydney—The Assyrian Adventure: The Chaldean Catholic Church and Pre-1933 Discourses of Identity

Richard N. Frye, Harvard U (Emeritus)—Assyrians from Nineveh to Persepolis

5-7PM Saturday December 3

(2836) Palestine Now: Solidarity and Self Determination in the Post-Oslo Context

Organized by **Salah D. Hassan**

Chair: **Chris Toensing**, MERIP

Sherene Seikaly, American U in Cairo–Solidarity after the Revolution

Salah D. Hassan, Michigan State U–Internationalizing Gaza

Noura Erakat, Georgetown U–Palestinian Representation, Diaspora, and BDS

Thomas Abowd, Tufts U–The Politics and Principles of North American Cultural Boycotts: An Historical Comparison between Contemporary Israel and Apartheid South Africa

(2845) Appropriating the Sasanian Legacy: From Central Asia to Iberia

Organized by **Ghazzal Dabiri**

Sponsored by
*Association for the Study of
Persianate Societies*

Ghazzal Dabiri, Columbia U–Narrating Legitimacy and Equality in Late Antique Iran

Istvan T. Kristo Nagy, U of Exeter–Iranian Revival after Post Conquest Trauma as Reflected in Ibn Al-Muqaffa’s Oeuvre

Jennifer London, Tufts U–The Abbasid “Circle of Justice”: Re-Reading Ibn al-Muqaffa’s Risala fi’l-Sahaba

Abolala Soudavar, Independent Scholar–From India to the Nile: A Lasting Rhetorical Slogan

Merce Viladrich, U of Barcelona–On the Transfer of Late Antique Iranian Taxation Practices to the Iberian Peninsula through Early Umayyad Fiscal Organization

(2848) Clio Harnessing the Spider: SNA (Social Network Analysis) of Ottoman Bursa (15th - 20th Centuries)

Organized by **Gursu Gursakal**

Chair: **Selim Kuru**, U of Washington

Gursu Gursakal, Uludag U–A Primer on the Social Network Techniques in Historical Studies: A Technical Appraisal

Zeynep Dortok Abaci, Uludag U–The Employment of Ottoman Shariyyah Registers as a Historical Source for Analyzing Social Networks in the Ottoman Society: The Case of Bursa

Nilufer Alkan Gunay, Uludag U–An Analysis of Social Structure: The Âyan in Bursa (1770-1800)

Aysenur Bilge Zafer, Uludag U–A Comparison of the Social Networks: Native and Immigrant Women of Inegöl

Nurcan Abaci, Uludag U–Mountain and Immigrant Villages of Bursa in Comparative Perspective: Hierarchical or Egalitarian Social Structure?

(2865) Bodies and Sexualities in Post-Revolutionary Iran

Organized by **Kristin Soraya Batmanghelichi**

Batmanghelichi

Kristin Soraya Batmanghelichi, Columbia U–Bodies Talking: Iranian Women and Taboo Technologies in Contemporary Iran

Shirin Saeidi, Cambridge U–Gender and Post-Revolutionary Iran: Configuring Feminist Approaches for Examining the Warring State

Leila Mouri Sardar Abady, Columbia U–Tortured Body, Citizenship, and the Notion of Gender in Post-Revolutionary Iran

A-ME

(2875) Anthropology (of Sound) in the Middle East and North Africa: A New Millennium, Part II

Organized by **Deborah A. Kapchan**

Chair: **Dwight F. Reynolds**, UC Santa Barbara

Michael Frishkopf, U of Alberta–Towards an Anthropology of Musical Silence: The Sound of Reformist Islam in the Middle East and Its Diasporas

Richard Jankowsky, Tufts U–Absence and “Presence”: El-Hadra and the Reconfiguration of Sufi Sound for the Tunisian Stage

Deborah A. Kapchan, New York U–Listeracies of Listening: Sacred Affect, Aural Pedagogies and the Spread of Sufi Islam

Anne K. Rasmussen, Col of William and Mary–Space, Place, and the Sound Worlds of Islam: Synergy and Disconnect in the Indian Ocean Trade Winds

(2928) Mystical, Moral, and Legal Philosophy

Chair: **Erik S. Ohlander**, Indiana U

Slobodan Ilic, Eastern Mediterranean U–Man as Microcosm: The Concept of Al-Insan Al-Kamil in the Light of the Mystical Treatises of Husayn Lamakani (d. 1625)

David Larsen, New York U–Engagements of Aristotle by ‘Amr b. Bahr Al-Jahiz

Roxanne Marcotte, U of Queensland–Knowledge and Illumination in the 13th Century

Faraz Sheikh, Indiana U Bloomington–Conceptions of Moral Selfhood in Early Islam: The Case of Al-Shafii’s Risala

(2930) Leadership, Citizenship, and Modernity

Chair: **Ilke Civelekoglu**, Dogus U

Gözde Erdeniz, Northwestern U–Paths to Democratization in the Wake of Charismatic Leadership: The Cases of Turkey and Tunisia

Haldun Gulalp, Yildiz Technical U–The Globalization Paradox: Freedom of Religion in Turkey and the Ottoman Legacy

Marcie J. Patton, Fairfield U–Constructions of Citizenship in the Political Economy of Turkey

Hasan Kosebalaban, Istanbul Sehir U–Globalization and Islamic Identity Transformation: Turkey, Egypt and Malaysia

(2935) Modern Islamic Political Thought

Chair: **Asma Afsaruddin**, Indiana U

Nura Hossainzadeh, UC Berkeley–Ruhollah Khomeini’s Political Theory: Elements of Consent, Guardianship, and Representative Government

continued next page

5-7PM Saturday December 3

Begum Uzun, U of Toronto and **Özlem Aslan**, U of Toronto–Post-Islamist Intellectuals in Iran and Turkey: Paradoxes of and Prospects for Post-Islamist Democracy

Sami Emile Baroudi, Lebanese American U–Sheikh Yusuf Al-Qaradawi on International Relations: The Counter-Hegemonic Discourse of a Leading Islamist Scholar

Juliette Tolay, U of Delaware–Islamic Teachings Regarding Immigration

Kelly Al-Dakkak, U of Oxford–The Qur'an, Pluralism, and New Tunisian Islamism: The Work of Hmida Ennaifer

(2948) Perceptions in Foreign Politics

Hisae Nakanishi, Doshisha U–Iran's Security Policy since 9/11: A Special Focus on the Stabilization of the Middle East and Nuclear Negotiations

Naisy Sarduy, U of Oxford–Iran's America: Iran's Post-Revolutionary Narrative of the United States

David Palkki, Conflict Records Research Center–Saddam, Israel, and the Bomb: Nuclear Alarmism Justified?

Thematic
Conversation

(2954) Debating the Holocaust, Antisemitism and Fascism in Middle Eastern Studies

Organized by **Jens-Peter Hanssen**

Session Leader: **Jens-Peter Hanssen**, U of Toronto

Gudrun Kraemer, Free U Berlin

Gilbert Achcar, SOAS, U of London

Israel Gershoni, Tel Aviv U

PLENARY SESSION

Saturday, December 3 ♦ 7:30-9pm ♦ Room TBA

Islamophobia

Chair:

Carl Ernst

University of North Carolina at Chapel Hill

Kambiz GhaneaBassiri

Reed College

Peter Gottschalk

Wesleyan University

Juliane Hammer

University of North Carolina at Chapel Hill

Andrew Shryock

University of Michigan

TODAY'S AFFILIATED MEETINGS

12nn-2pm

AMIDEAST Arabic Advisory Board Meeting

Park Tower Suite 8224 (L)

(2643) The Poetics, Politics and Performance of Sahrawi Identity

Organized by **Jacob A. Mundy**

Chair/Discussant: **Jacob A. Mundy**, Colgate U

Elena Fiddian-Qamiyeh, U of Oxford—The Pragmatics of Religious Performance in the Sahrawi Refugee Camps

Jacob A. Mundy, Colgate U—Moroccan Settlers in Western Sahara: Colonists or Fifth Column?

Patrick Healy, American U of Beirut—The Inception of Sahrawi Nationalisms: Contested Identities, Contingent Outcomes

Tara Deubel, U of South Florida—Dialogues across the Divide: Poetic Expression as Political Critique in the Sahrawi Diaspora

Roundtable

(2654) Integrating Middle Eastern “Jewish” Studies

Organized by **Ari Ariel**

Chair: **Daniel J. Schroeter**, U of Minnesota

Emily Gottreich, UC Berkeley

Shane E. Minkin, Swarthmore Col

Eyal Ginio, Hebrew U of Jerusalem

Ari Ariel, New York U

(2715) Perceived and Misperceived Self and the Other in Middle Eastern Travel Memoirs

Organized by **M. R. Ghanoonparvar**

Chair/Discussant: **M. Mehdi Khorrami**, New York U

Dena Afrasiabi, UT Austin—The Other as Self in the Travel Memoirs of Second-Generation Iranian-Americans

Ahmad Aminpour, UT Austin—Kurds in European Travel Diaries

Maryam Shariati, UT Austin—Al-e Ahmad's Memoir: Investigating Self and the Other

M. R. Ghanoonparvar, UT Austin—Through Tinted Lenses: New Media Travel Narratives

(2722) Contemporary Approaches to the Study of Middle East Conflicts

Organized by **Colin Owens**

Matt Flannes, U of Arizona—Neoliberalism, Creative Destruction and the Economic Reconstruction of Iraq, 2003-2010

David Callen, U of Arizona—Regulation, Kinetic Action and Resource Interdiction: An Adaptive Approach to Countering Conflict Financing

Colin Owens, U of Arizona—Insurgency and Counterinsurgency Development and Its Implications

Dylan Baun, U of Arizona—From Social Tension to Protracted Civil Conflict: Using fsQCA to Analyze Conflict in Lebanon

(2743) The Revolution Will Not Be Tweeted: Social Media and Uprisings in the Middle East

Organized by **Assem Nasr**

Chair: **Roberta L. Dougherty**, UT Austin
Discussant: **Somy Kim**, UT Austin

Assem Nasr, Indiana U-Purdue U, Fort Wayne (IPFW)—Censorship, Satellites, and Tech-Savvy Arabs: Media Revolutions and Social Transitions in the Arab World

Ikram Toumi, UT Austin—Facebook Use and the Tunisian Revolution: A Media Literacy Perspective

Lior Sternfeld, UT Austin—Once We Were Alike

Roberta L. Dougherty, UT Austin—“Smiling and Waving Witty Banners”: The Expressive Culture of the Egyptian Revolution

(2787) Portable States and Liminal Populations: Assessing Mobility in the Gulf and Indian Ocean, c. 1800-2010

Organized by **Fahad A. Bishara** and **Ahmed Dailami**

Chair: **Lawrence Potter**, Columbia U

Thomas Dodie McDow, George Mason U—Sultans at Sea: Mobility and State Power in Muscat and Zanzibar (1804-1913)

Fahad A. Bishara, Duke U—Merchant-Princes and Proto-States: Life in Motion in the Gulf and Indian Ocean, c. 1850-1920

Ahmed Dailami, St. Antony's Col, Oxford—Crude Nationalisms: Oil and the National Imaginary in Bahrain (1953-1956)

Noora Lori, Johns Hopkins U/Dubai School of Government—“Offshore Citizens”: The Political Management of Rentier Transformations, Naturalization Policy, and Liminal Populations in the UAE

(2827) New Approaches to Late Ottoman History

Organized by **Fatma Müge Goçek**

Chair/Discussant: **Fatma Müge Goçek**, U of Michigan

Adil Baktiaya, Istanbul U—Ottoman Empire Negotiates Terrorism: Dynamics of Imperial Participation in the Secret 1898 Rome Conference on Threats Posed by Anarchist Terrorism

Murat Ozyuksel, Istanbul U—Construction of the Absolutist/Islamist Policy of Sultan Abdulhamit II

Sarah Shields, UNC Chapel Hill—Transformation of the Minority Issue: From the Ottoman Empire to the Turkish Republic

Namik Sinan Turan, Istanbul U—Origins of Ottoman Sociopolitical Transformation: The Emergence of the Concept of Secularization during the Reign of Sultan Abdulhamid II

(2842) Ottoman Charity: Imperial Pious Foundations (Waqfs) in the Ottoman Empire During the 16th and 17th Centuries

Organized by **Şerife (Eroğlu) Memiş**

Nilgün Çevrimli, Gazi U–A Textual Analysis of the Endowment Deed of Mihrimah Sultan’s Pious Foundation (Waqf)

Muradiye Simsek, Middle East Technical U–Structural Transformation of the Schools of Higher Education (Medreses) of Sultan Mosque Complexes (Külliyes) in Istanbul

Nilgün Çevrimli, Hacettepe U–Feeding the Poor: Fodula and Taamiye Records of Sultan Süleyman’s Imarets in Istanbul and Damascus

(2854) Agency, Modernity and Gender

Organized by **Mounira Maya Charrad**

Rita Stephan, US Census Bureau–Modern Framing of Gender Activism in Lebanon

Mounira Maya Charrad, UT Austin–Modernity in Law: Multiple Agencies in Tunisia

Vickie Langohr, Col of the Holy Cross–The Politics Surrounding Female-Friendly Legislation in the Arab World: Morocco, Egypt, Jordan, and Yemen
Nadje Al-Ali, SOAS, U of London–Iraqi Women’s Agency: Contesting Modernities & Traditions

(2864) Iran’s Nuclear Program: New Prisms, New Paradigms

Organized by **Marsha B. Cohen**

Hamid Serri, Florida International U–American Narratives against the Iran Nuclear Program: Case Study of the Texts of Major American Foreign Policy Thinks between 2000 and 2010

Marsha B. Cohen, Independent Scholar/Journalist–Headlines and Red Lines: Vectors for Analysis of Israel’s View of the “Iranian Threat”

Saziye Burcu Giray, Florida International Relations–Turkey’s Changing Policy towards Iranian Nuclear Program: Ideology or Interest?

Mohammad Homayounvash, Florida International U–Shi’a Ethics and the Atom Question: Contours of the Unfolding Debate

W. Scott Harrop, U of Virginia–Resolving the Nuclear Impasse: Why Mutual Respect Matters

A-ME

(2876) High-tech Horizons in the Middle East: The Anthropology of Science and Medicine, Part I

Organized by **Marcia C. Inhorn**, Yale U

Mazyar Lotfalian, UC Irvine–Mapping the Horizon of Iranian Science, Technology, and Medicine through Oral History

Soraya Tremayne, U of Oxford–Zahra’s Paradise, Muslim Burial, and Digital Technology in Tehran

Daphna Birenbaum-Carmeli, U of Haifa, Israel–High-Tech Medicine Far Out on the Horizon: The Ordeal of Gaza Children with Cancer

Beth Kangas, TAARII–Depictions of Middle Eastern Medical Travelers: Wealth, Extravagance, and Special Needs

Thematic Conversation

(TC2883) Mapping Change in Islamic Authority: Shifting Cultures of Knowledge, Learning, and Practice

Organized by **Hilary Kalmbach**

Session Leader: **Hilary Kalmbach**, U of Oxford

Gudrun Kraemer, Free U Berlin
Thomas Pierret, U of Edinburgh
Mirjam Kuenkler, Princeton U
Martijn de Koning, Radboud U Nijmegen, The Netherlands

(2895) New Perspectives on Middle Eastern Cinema

Blake Atwood, UT Austin–Re/Form: New Forms in Cinema and Media in Post-Khatami Iran

Lise Galal, Roskilde U, Denmark–Mediations of Christian-Muslim Relations in Egypt: Situated Representations

Peter Limbrick, UC Santa Cruz–Moumen Smihi and a Modern Arab Cinema

(2896) Displacement: Refugee Communities in the Middle East

Mezna Qato, St. Antony’s Col, Oxford–Socialization and Surveillance: Refugees in the Hashemite Classroom (1948-1959)

Arzu Yılmaz, Ankara U–Kurdish Refugees in Kurdistan: A Case Study on Turkish Kurds in Northern Iraq

Joost Jongerden, Wageningen U–Rural Minimalism: The Reconstruction of Rural Space in War and Development Practices in the Kurdistan Region in Turkey (1993-2002)

May Farah, New York U–Palestinian Refugees in Lebanon: Lives Worthy of Living

Senay Ozden, Koç U–Borders of Forced Migration: Internally Displaced Kurds and Afghani/Iranian Refugees in Turkey

(2915) Reform, Adaptation, and Resistance in the Early Turkish Republic

Chair: **Hale Yilmaz**, Southern Illinois U Carbondale

Tim Rich, U of Washington–The Turkish Ezan and State Language Reform

Murat Metinsoy, Boğaziçi U–The Everyday Forms of Peasant Politics in Early Republican Turkey: Resistance to Agricultural Taxes

Aysen Isler Sarioglu, Middle East Technical U–The Power of the Wheel: Sewing Machine and the Modernization of Women in Turkey, 1940-1970

Sevgi Adak, Leiden U–Kemalism in the Periphery: Anti-Veiling Campaigns and State-Society Relations in Early Republican Turkey

8:30-10:30AM Sunday December 4

(2925) Literature and Authority in Early and Classical Islam

Lisa Nielson, Case Western Reserve U–Celebrity, Propriety and Repentance in Early Abbasid Musical Culture

Daniella Talmon-Heller, Ben-Gurion U of the Negev–Bonding with Bilad Al-Sham: The Familiarization and Sanctification of Palestine and Syria in Early Islamic Literature

Elizabeth Urban, U of Chicago–The Foundations of Islamic Society as

Expressed by the Qur’anic Term Mawlā
Mimi Hanaoka, U of Richmond–Dreams as Tools of Legitimation and Prophecy in Local Historical Writing

(2941) Non-State Actors in Israel-Palestine

Barak Mendelsohn, Haverford Col–Ideological Entrepreneurs and Challenged State Authority: The Israeli State and Violent Jewish Non-State Actors

Itzhak Weismann, Haifa U–Preaching and Politics in the Islamic Movement in Israel

Harel Chorev, Tel Aviv U–Changes in the Status of West Bank Elite Families: The Network of the Al-Masri Family

(2950) Bureaucracy and Colonial Administration

Thomas Kuehn, Simon Fraser U–‘What Do We Know about Yemen?’: Ottoman Politics of Knowledge Production and Imperial Governance in Southwest Arabia, 1872-1914

Yossef Ben-Meir, High Atlas Foundation–Moroccan Regionalization, Human Development, and the Western Sahara

Eric Schewe, U of Michigan–The Egyptian Administration of Martial Law and Neocolonial Struggle in World War II

Dorothee Kellou, Georgetown U–Colonial Practice of Resettling the Population during the Algerian War of Independence (1954-1962): The Example of the Village of Mansourah

Jeffrey Sachs, McGill U–Rules of Law in Colonial Sudan: The Logic of Legal Ambiguity

IIAM-IPM Sunday December 4

(2622) Philosophical Narratives in Medieval Arabic and Hebrew Thought

Organized by **Shatha Almutawa** and **Jessica Andruss**

Discussant: **Richard McGregor**, Vanderbilt U

Alexander Orwin, U of Chicago—An Indispensable Handmaiden to Philosophy: The Use of Stories in the Thought of Farabi

Shatha Almutawa, U of Chicago—The Use of Narrative in Rasa'il Ikhwan Al-Safa

Peter Heath, American U of Sharjah—Narrative Textures in Ibn `Arabi's Accounts of Spiritual Ascent

Jessica Andruss, U of Chicago—Parables as Pedagogy in Abraham Ibn Hasday's Book of the Prince and the Ascetic

(2631) Media Personalities and the Makings of Public Spheres in the Middle East

Organized by **Daniella Kuzmanovic**

Chair: **Dietrich Jung**, U of Southern Denmark

Daniella Kuzmanovic, U of Copenhagen, Denmark—"Martyrs of the Press": On the Makings of Icons of Journalism in Turkey

Joe F. Khalil, Northwestern U Qatar—The Making and Unmaking of Revolutions: The Antagonistic Symbiosis of Youth

Generated Media and Mainstream Media

Ehab Galal, U of Copenhagen—Media Personalities at Islamic Arab Satellite-

Television: Authority and Role Model

Donatella Della Ratta, U of Copenhagen and Danish Inst in Damascus and

Augusto Valeriani, U di Bologna—Creating Media Personalities through

the Social Arab Web the Case of Al Jazeera during #Jan25 Egyptian Uprising

Sune Haugbolle, Copenhagen U—Art, Iconicity, and Mass Mediation: A

Comparative Analysis of Ziad Al-Rahbani and Naji Al-Ali

(2675) Superpower Antagonism on the Periphery: The Two Yemens during the Cold War

Organized by **Roland Popp**

Chair: **James F. Goode**, Grand Valley State U

Discussant: **Gregory Gause**, U of Vermont

Roland Popp, Center for Security Studies, ETH Zurich—Turning Point in South Arabia?: The Soviet Union, the US and the PDRY Leadership Struggle, 1986-1987

Asher Orkaby, Harvard—Komer's War: U.S. Policy during the North Yemeni Civil War, 1962-1970

James Esdaile, Harvard U—Anti-Imperial Turning Point, Imperial Starting Point?: Aden's General Strike of April 25th, 1958

Thanos Petouris, SOAS, U of London—Superpower Responses to Regional Challenges: Nasser's Role, and Britain in South Arabia

(2714) Negotiating Categories and Methodologies: Expressing Minorities in Turkey

Organized by **Ilker Hepkaner**

Chair/Discussant: **Asli Z. Igsiz**, U of Arizona

David Gramling, U of Arizona—"In Lingual Lockdown"?: Turkish Youth in Multiple Languages

Ahmet Abdullah Sacmali, U of Arizona—The Transformation in Ahmed Emin's Perception of Non-Muslims in the Armistice Period (1918-1923)

Ilker Hepkaner, U of Arizona—Yilmaz Guney's Cinema: A Minority in Which Sense?

Muge Salmaner, U of Washington—Themes of Nostalgia and Loss in Contemporary Turkish Armenian Literature

Ipek Celik, Brown U—Taking Fiction to Court: Pamuk and Safak on the Armenian Genocide

(2749) Mediating Desire: Female Homosexuality in the Modern Middle East

Organized by **Tahereh Aghdasifar**

Discussant: **Afsaneh Najmabadi**, Harvard U

Sara Pursley, CUNY Graduate Center—Domesticating Women, Reproducing the Future: Homosexuality as Wasted Time in Revolutionary Iraq

Tahereh Aghdasifar, Emory U—Diminishing Desires: Effects of the Green Movement and LGBT Organizations on Iranian Female Desire

Nadia L. Dropkin, New York U—"I'm Not a Lesbian": Embodiments and Constructions of Female Same-Sex Sexuality in Contemporary Cairo

(2757) Middle East Studies in the Post September 11 Era

Organized by **Tugrul Keskin**

Chair: **Tugrul Keskin**, Portland State U

Discussant: **Mohammed A. Bamyeh**, U of Pittsburgh

Osamah Khalil, UC Berkeley—The New World Order: The Decline of Middle East Studies and the Rise of the Think Tanks, 1971-2001

Daniel Martin Varisco, Hofstra U—The Net Worth of Orientalism: Can Discourse be Hegemonic in Cyberspace?

Shah Mahmoud Hanifi, James Madison U—Orientalism and Afghanistan Studies

(2775) Quests for Belonging: Perspectives of Middle Eastern Youths Amidst Normalizing Discourses

Organized by **Lory Dance**

Chair: **Reza Arjmand**, Lund U/Columbia U

Erica Li Lundqvist, Lund U—"Gayted" Communities: Marginalized Masculinities in Lebanon

Jonas Otterbeck, Lund U—Constructing a Respectable Islam in Malmö and Copenhagen: Young Adult Muslims Negotiating Islamic Traditions with Family, Friends and Foes

IIAM-IPM Sunday December 4

Dan-Erik Andersson, Lund U–Belonging in Your New Context by Holding on to Your Old Context: Middle Eastern Youth in Western European Societies

Lory Dance, Lund U–“I Want to Be a Graduate But Politicians Treat Me as a Problem!”: Middle Eastern Swedes and Black Americans in Large Urban High Schools

Barzoo Eliassi, Lund U–The Experience of Subordinated Inclusion in Sweden among Young

(2795) New Approaches in Central Asian Naqshbandi Studies

Organized by **Daniel Beben**

Chair/Discussant: **Devin A. DeWeese**, Indiana U

John Dechant, Indiana U–Silsila-Consciousness, Sufi-Transmission, and the Non-Existent Rivalry between the Naqshbandiyya and the Shaykhs of Jām
Nick Walmsley, Indiana U–‘Alā’ Al-Dīn Muḥammad b. Muḥammad b. Mū’min Al-Abīzī Al-Quhistānī ‘Maktabār’, a Naqshbandi Shaykh in Timurid Herat
Daniel Beben, Indiana U–The Naqshbandī Community of Herat in the 18th and 19th Centuries

Kwang Tae Lee, Indiana U–Naqshbandī Influence on the Bukharan Court in the Middle of the 19th Century

Roundtable

(2824) The Politics of Archiving in Lebanon, Saudi Arabia, Iraq, and Palestine

Rosie Bsheer, Columbia U
Zainab Saleh, Columbia U
Maya Mikdashi, Columbia U

(2872) From Protests to Revolution

Organized by **Rabab el-Mahdi**

John T. Chalcraft, London School of Economics–Protest, Hegemony, Ordinary People, and Border-Crossing: Towards an Unruly, Post-Colonial History from Below

Maha Abdelrahman, U of Cambridge–“Rooted Cosmopolitans” and Political Activism in Egypt

Habib Ayeb, American U in Cairo–Social Geography of the Tunisian Revolution: From Sidi Bozid to Sid Bousaid and Return...

Rabab el-Mahdi, American U in Cairo–Egypt: Where Did the Revolution Come From?

A-ME

(2877) High-Tech Horizons in the Middle East: The Anthropology of Science and Medicine, Part II

Organized by **Marcia C. Inhorn**, Yale U

Kylea Laina Liese, Yale U–Being Seen: Visibility and Community-Based Midwifery in Afghanistan

Angel M. Foster, Ibis Reproductive Health & U of Ottawa–Emergency Contraception in the Middle East and North Africa

Tsipy Ivry, U of Haifa–Terrified of Becoming Frightened: The Risks that Prenatal Diagnostic Technologies Pose for Pregnant Haredi Women

Zeynep Gurtin-Broadbent, U of Cambridge–God’s Will and Doctors’ Orders: Explaining IVF Outcomes in Turkey

Sarah Trainer, U of Arizona–Weight and Beauty Technologies in the UAE: Potential Longterm Consequences for Health and Reproduction

(2898) Practices and Piety in Contemporary Iran

Chair: **Anne H. Betteridge**, U of Arizona

Samar Saremi, U of Montreal–Negotiating the Politics of Sacrality: Reconstruction of the Imam Reza Shrine, Iran

Kathleen Foody, UNC Chapel Hill–Rethinking the Commons: Debates over Religious Expertise and Political Citizenship in the Islamic Republic of Iran

Samaneh Oladi Ghadikolaei, UC Santa Barbara–Temporary Marriage and the Modern Concept of Dating in Iran

Fatemeh Hosseini, U of Maryland–Whores or Wives: Discourses on Prostitution in Modern Iran, 1969-2006

Nazanin Shahrokni, UC Berkeley, Sociology–Everyday Sites of State Formation: Gender Segregated Spaces in Tehran

(2899) “Foreigners” in the Middle East

Chair: **Roger A. Deal**, U of South Carolina Aiken

Natalia Chernichenkina, Inst of Asian and African Studies–European Personnel Policy in the Late Ottoman Empire (Based on the Records of the Ottoman Public Debt Administration (1879-1885))

Faith J. Childress, Rockhurst U–American Missionaries and the State in Turkey and Iran in the Inter-War Period

(2905) Commerce, Crafts, and Commercial Classes in the Late Ottoman Empire

Chair: **Najib B. Hourani**, Michigan State U

Secil Uluisik, U of Arizona–A Nineteenth Century Ottoman Sarraf as an Intermediary: Mıgırdıç Cezayirliyan
Anne Regourd, CNRS/U Paris-Sorbonne–The Paper Trade of Red Sea from the End of the 17th to the Beginning of the 20th Centuries: Evidence of a Competition between Italy and the Ottomans

Omar Cheta, New York U–How Commerce Became Legal: Defining “Commerce” in Late Ottoman Egypt
M. Erdem Kabadayi, Istanbul Bilgi U–Demise of Urban Crafts and Ethno-Religious Division of Labor in Ottoman Cities in Mid-Nineteenth Century

(2912) Constructing Nationalism and Narrating the Nation: Turkey and North Africa

Chair: **James A. Reilly**, U of Toronto

Daniel Zisenwine, Tel Aviv U–New Perspectives on Moroccan Nationalism: Profiles of Nationalist Leaders

Erkan Dogan, Gazikent U–Turkish Left’s Experience with Nation and Nationalism
Olivia Luce, U of Oxford–Malek Bennabi and Muhammad Hassan Wazzani: On the Fringes of Maghrebi Nationalism

Gulsum Gurbuz, U of Arizona–The Convergence and Divergence of Kurdish and Turkish Nationalist Discourse in the 20th Century Ottoman Empire as Reflected in the Jin Journal

Aaron Berman, Hampshire Col–Charles R. Crane, Orientalism and Arab Nationalism

Laurie Brand, U of Southern California–National Narrative and Religion: The Case of Algeria

(2922) Politics in Iranian and Persian Literature

Kamran Talattof, U of Arizona–Early Persian Literary Reviews: Reformist, Universalist, and Inconsistent

Ingenito Domenico, U of Oxford–Alchemy and Mockery: Intertextual Relationships between Sa’di, Hāfez and Shāh Ne’matollah Vali

Alexander Jabbari, UC Irvine–Indian Stylistics in the Literature of Iran’s Constitutional Revolution

(2932) Change and Continuity in State-Society Relations

Chair: **Fred H. Lawson**, Mills Col

Quinn Mecham, Middlebury Col–Public Feedback in Authoritarian Regimes: When Do Arab Gulf Monarchs Consult with Their Citizens?

Andrew Spath, Rutgers U–Leadership Succession and Government-Activist Interaction in Jordan and Syria

Hamid Rezai, Columbia U–Authoritarian States and Contentious Societies: Comparative Analysis of State-Dissidents Interactions in Iran, Egypt, Tunisia, and Syria

Michael Driessen, U of Notre Dame–Regime Type, Religion-State Arrangements and Religious Markets in the Muslim World

Crystal Ennis, U of Waterloo–Rentier Revised?: Governance Responses to the Youth Challenge

(2933) Activism in the New Media Age

Chair: **Steve Stottlemyre**, U.S. Department of State

Courtney C. Radsch, American U/Freedom House–Re-Imagining Cleopatra: Gendering Cyberactivism in Egypt

Maia Carter Hallward, Kennesaw State U–Exploring the Mechanisms of the BDS Movement against Israeli Occupation

Mervat Youssef, Grinnell Col–Egyptian Uprising: Redefining Egyptian Political Community and Reclaiming the Public Space

Mohamed Zayani, Georgetown U–New Media and Political Change in the Arab World: The Tunisian Revolution

Halim Rane, Griffith U and **Sumra Salem**, Griffith U–Diffusion of Revolution: Lessons Learnt and Taught by Egypt’s Social Movement against the Mubarak Regime

(2947) Neutralizing the Arab Israeli Conflict

Chair: **Zaha Bustami**, Independent Scholar

Eulalia Han, Griffith U, Australia–Australia’s Policy on the Israel-Palestine Peace Process: Influences and Implications

Can Ozcan, U of Utah–Turkey’s International Mediation Efforts in Syrian-Israeli and Palestinian-Israeli Conflicts since 2002: Impact of Impartiality of the Mediator on the Mediation Outcomes

Avi Raz, U of Oxford–The Phone Call Israel Dreaded: King Hussein’s Peace Initiative, July 1967

Aaron Y. Zelin, Brandeis U–The Neglected Duty and Sadat’s Assassination, a 30 Year Retrospective

Thematic
Conversation

(TC2963) Arab Women’s Contributions to the Early Modern Arabic Novel Organized by Elizabeth Saylor

Session Leader: **Elizabeth Saylor**, UC Berkeley

Marilyn Booth, U of Edinburgh
Ghenwa Hayek, MIT
Mervat F. Hatem, Howard U
Elizabeth Holt, Bard Col

(2605) Screening Silent Films in the Middle East

Organized by **Mario M. Ruiz**

Chair/Discussant: **Mario M. Ruiz**, Hofstra U

Magdy El-Shamma', U of Alberta–Early Egyptian Filmmaking; Early Egyptian Filmmakers

Canan Balan, Istanbul Sehir U–Cinema between Resistance and Surrender: Silent Films in Istanbul during and after the Great War

Kaveh Askari, Western Washington U–Odd Reels and Infrastructures: Reconstructing Commercial Film Exhibition in Tehran in the Late Silent Period

Hossein Khosrowjah, U of Rochester–Looking Back: Re-Visiting the 1900 Archival Footage Shot by Iranian Cinematographer Akkasbashi used in Mohsen Makhmalbaf's "Once Upon a Time, Cinema"

(2607) Slavery in the Islamic World: Comparative Perspectives on Enslaved Africans in Middle Eastern and African Households

Organized by **Mary Ann Fay**

Chair: **Kenneth M. Cuno**, U of Illinois at Urbana-Champaign

Discussant: **Terry Walz**, Independent Scholar

Rima A. Sabban, Zayed U–The Silent History of Domestic Slavery in the UAE: Finding Alternative Methodologies

Sarah Ghabrial, McGill U–'Histoire d'une Petite Nègress': Redeeming the 'Slave-Wives' of the Mزاب Valley, Algeria (1880-1900)

Mary Ann Fay, Morgan State U–Race, Gender and Slavery in the Mamluk Households of Eighteenth-Century Egypt

Anthony A. Lee, UCLA–Enslaved African Women in Nineteenth-Century Iran: The Life of Fezzeh Khanum of Shiraz

A-ME

(2618) Anthropology of the Bedouin: State of the Art

Organized by **Dawn Chatty**

Chair: **Dawn Chatty**, U of Oxford

Haian Dukhan, Independent Scholar–Conservation Theory and Bedouin Livelihood Realities in the Syrian Badia

Justa Hopma, U of Oxford–Conflict and Cooperation in the Wadi Arabah, Jordan

Donald Cole, American U in Cairo–Small Pastoralist Transformations since the 1960s: Looking Forward

Hilary Gilbert, U of Manchester–Development, Conservation and Bedu in South Sinai

Roundtable

(2637) Thinking beyond Co-optation and Resistance in Authoritarian States: Iraq, Bulgaria and Stalinist Soviet Union

Organized by **Dina Rizk Khoury**

Chair: **Dina Rizk Khoury**, George Washington U

Golfo Alexopolous, U of South Florida

Joseph Sassoon, Georgetown U

Martin Dimitrov, Dartmouth Col

(2694) Telling, Retelling, and Not Telling: Stories of the State in Turkey

Organized by **Maureen Jackson** and **Kimberly Hart**

Chair: **Kimberly Hart**, Buffalo State Col

Discussant: **Senem Aslan**, Bates Col

Kimberly Hart, Buffalo State Col–Memories of Radical Secularization Policies in Rural Turkey

Leila Harris, U of British Columbia–Ethnographic and Narrative Approaches to the Turkish State from the Borderlands

Maureen Jackson, Carleton Col–The Silent Informant: Discordant Narratives of Public History in Turkey

Melis Sulos, CUNY Graduate Center–Childhood, Memory, and Turkish Politics towards Social and Ethnic Diversity: Tenth Anniversary Celebrations (1933) of the Turkish Republic and Its Narratives

Zeynep Kezer, Newcastle U (UK)–Erasing Collective Memory from Urban Space: The Case of Early Republican Ankara

(2705) People, Fauna, and Environment in the Ottoman Empire

Organized by **Richard Wittmann**

Discussant: **Sam White**, Oberlin Col

Suraiya Faroqhi, Istanbul Bilgi U–Fish and Fishermen in the Istanbul Region (Mid-16th to Mid-18th Centuries)

Aleksandar Sopov, Harvard U–Science, Expertise, Politics: The Bosnian Mountain Horse and Developments in Breeding in the Ottoman Balkans

Christoph Herzog, Bamberg U–The Problem of the Hindiyya Channel in Late Ottoman Iraq

Richard Wittmann, Orient-Institut Istanbul–"For They Cannot Speak..." An Early Example of Pathocentric Animal Protection in the Islamic World

A-ME

(2754) You Say You Want a Revolution?: Anthropology, Media, and Agendas for Radical Change in the Middle East

Organized by **W. Flagg Miller** and **Walter Tice Armbrust**

Chairs: **W. Flagg Miller**, UC Davis and **Walter Tice Armbrust**, U of Oxford

Discussant: **Jessica Winegar**, Northwestern U

Walter Tice Armbrust, U of Oxford–Intisar Al-Shabab: Media Practices of Egypt's January 25th Revolution

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1:30-3:30PM Sunday December 4

W. Flagg Miller, UC Davis—"Words Could Well Be Whispered": On the Contribution of Sound Studies to Research on Muslim Ethics and Al-Qa'ida

Yasmin Moll, New York U—Seeing God in Tahrir: Islamic Televangelism and the Egyptian Revolution

Miriyaam Aouragh, Oxford Internet Inst—Challenges of Palestinian Internet Activism

(2777) Tunis Metropolitan

Organized by **Laryssa Chomiak** and **Rodney Collins**

Chair: **Angel M. Foster**, Ibis Reproductive Health & U of Ottawa
Discussant: **Rodney Collins**, Georgetown U

Kyle Liston, Indiana U—Bloomington—Beneath the Cosmopolitan Air: Toward a New Urban Social History of Tunis under the Protectorate

Jessica Gerschultz, Emory U—La Socièté Zin: Modern Art and Monopoly in Metropolitan Tunis

Daniel E. Coslett, U of Washington—(Re) Branding a (Post)Colonial Streetscape: Tunis' Avenue Habib Bourguiba

Asma Noura, U Tunis-Manar—Tunis' Jasmine Revolution: Space, Protest & Symbols

Laryssa Chomiak, U of Maryland—Cult Crush: An Inquiry into Tunis' Spatial-Political Void

(2851) Constructing and Deconstructing National Identities in the Gulf: Museums, Stadiums, and Demolitions

Organized by **Jacqueline Armijo**

Chair: **Jacqueline Armijo**, Qatar U
Discussant: **miriam cooke**, Duke U

Hatoon Al Fassi, Qatar U/King Saud U—"They Paved Paradise, and Put Up a Parking Lot": The Challenges of Preserving the Identity of Makkah & Madinah

Lina Kassem, Qatar U—Build It, and They Will Come: Stadiums, Museums, and the Promotion of National Identity in the Gulf

Thayyiba Ibrahim, Qatar U—Demolitions in Doha: Strengthening the Nation, Losing the Neighbourhood

Hissa Al Dhaheri, Zayed U—The Reinvention and Creation of Culture and Heritage: Museums and the Tourism Industry in Abu Dhabi

(2873) Social and Religious Adaptations to Egypt's Revolutionary Moment

Organized by **Heather N. Keaney**

Chair: **Steven C. Judd**, Southern Connecticut State U
Discussant: **Nancy L. Stockdale**, U of North Texas

Mourad Sinot, American U in Cairo—Egyptian Christians and the Revolution
Michael J. Reimer, American U in Cairo—Al-Lijan Al-Sha'biyya in Egypt's Revolution: Adjusting Relations between Police and People

Brian Wright, American U in Cairo—Egypt's Youth Revolution: The Democratization of Islamic Authority
Heather N. Keaney, Westmont Col—Muslim Brotherhood Contra Mundum

Thematic Conversation

(TC2882) Neoliberal Urbanizations in the Arab World

Organized by **Ala Al-Hamarneh**

Andrew Gardner, U of Puget Sound
Diane Singerman, American U

(2894) The Politics of Gender in the Middle East

Chair: **Lucy L. Melbourne**, Saint Augustine's Col

Bethany Kibler, Harvard U—Beleaguered Masculinity and Syrian Political Culture
Vânia Carvalho Pinto, U of Brasilia—An Ideational Approach to Explaining Gender Politics in the United Arab Emirates

May Seikaly, Wayne State U—The Writing is on the Wall: Call for Participation and Empowerment in the Gulf

Helen M. Rizzo, American U in Cairo—The Role of Women's Rights Organizations in Promoting Masculine Responsibility: The Anti-Sexual Harassment Campaign in Egypt

(2906) Pacts, Parties, and Policies: The Middle East and the Cold War

Noel Brehony, Menas Associates—The PDRY and South Yemen Today
Alden Young, Princeton U—Sudanese Development and the Cold War
Nick Danforth, Georgetown—A Neo-Ottoman NATO

Harrison Guthorn, U of Maryland Col Park—Saying "No" Wasn't the End: Ramifications of the Baghdad Pact for Jordan

Ana Torres-Garcia, Universidad de Sevilla—A Difficult Search for Common Interests in North Africa: John F. Kennedy and Hassan II of Morocco (1961-1963)

(2907) Ottoman Sultans and Ottoman Governors: Reforming the Empire

Chair: **Weston F. Cook Jr.**, U of North Carolina, Pembroke

Funda Berksoy, Mimar Sinan U of Fine Arts—Political Rationality and Art during the Reign of Sultan Abdülaziz: Stanislaw Chlebowski's Portrait of "The Ottoman Sultans"

Letitia Wheeler Ufford, Princeton Research Forum—Reform versus Stability: Lord Ponsonby and Mustafa Reshid Pasha, 1839-1841

Naci Yorulmaz, U of Birmingham—Provocative Suggestions from the 'Honest Broker' Bismarck's Advice to Sultan Abdülhamid II: "Govern with Lion's Claw Hidden in a Silken Glove!"

Hale Yilmaz, Southern Illinois U Carbondale—History and Memory: Memoirs of a Late Ottoman Governor

1:30-3:30PM Sunday December 4

(2918) Lebanon in Literature

Zaki Haidar, U of Pennsylvania–Beirut’s Undergrounds: Narrating the Post-Civil War City

Ziad R. AbiChakra, U of Arizona–On Coquets, the French Franc, and High Commissioners: ‘Umar Al-Z’inni’s Satirical Poetry in French Mandate Lebanon

Kristin Shamas, U of Oklahoma–Bridging “Old” and “New” Media: Decolonized Poetics in Lebanese Civil War Novels and Lebanese Blogging

Ghenwa Hayek, MIT–Rabi’ Jabir’s Beirut: Recovering an Obscured Urban History

Amaya Martin, U of Notre Dame–Official vs. Subjective Lebanon, an Internal Perspective from Maronite Fictional Texts during the Period of the French Mandate (1919-1945)

(2927) Shaping the Islamic Canon: Qur’an, Hadith, Sira, Shar’a

Chair: **Andrea L. Stanton**, U of Denver

Ahmet Temel, UC Santa Barbara–Early Debates on Legal Theory: Ahl Al-Madina and Ahl Al-Kufa on Legal Sources

Gurdofarid Miskinzoda, Inst of Ismaili Studies–Literary Models of Story and History in the Sira Literature

Stijn Aerts, U of Leuven–“The Salat Prayers are Five in Number, Together Worth Fifty, for My Word Does Not Change” (Bukhari, 8:1): A Critical Appraisal of Methods of Dating Hadith

Sharon Silzell, UT Austin–Mihna and Mushaf: Caliphal Power and the Written Qur’an

(2939) Human Mobility and Political Change

Jonathan Nehmetallah, U of Windsor–The Impact of the Diaspora on the Lebanese Economy

Isabel Schäfer, Humboldt U Berlin–Migrants’ Reform Potential for North Africa: Mobility, Identity and Transition in the Mediterranean Area

Farida Souiah, Sciences Po Paris–“Voice through Exit”: Illegal Emigration and Public Protests in Algeria

Zahra Babar, Georgetown U Qatar–Free Movement of People within the Gulf Cooperation Council

Melissa Runstrom, New York U–Return Migrants and Egyptian Conceptions of Homeland

(2946) “Moderation:” Islamic Movements

Chair: **Susanne Olsson**, Södertörn U

Esen Kirdis, U of Minnesota–Why Do Islamist Movements Go Transnational?: A Comparative Study of the Moroccan Justice and Spirituality Movement and the Turkish Gulen Movement

Feriha Perekli, Indiana U–Political Inclusion and Islamist Moderation in Turkey

Ahmet Yukleyen, U of Mississippi–Political Opposition and Mysticism in Morocco: Religious Authorization in the Jamaat Al-Adl Wal Ihsan

Sultan Tepe, U of Illinois at Chicago–Participation without Deliberation: Turkey’s Democratic Paradox

Samuel Helfont, Princeton U–Development of the Popular Islamic Conference Organization in Ba’thist Iraq

(2951) History of Medicine

Lutz Richter-Bernburg, U of Tuebingen–The Pox but Not the Plague?: The (Non-)Communicability of Disease in Pre-Modern Islam

Reza Yeganehshakib, UC Irvine–Plague of Shiruyah: A Disaster for Iranshahr in the 7th Century CE?

Daniel Smith, NYU–Kidnapping and Cancer: Crimes of the Israeli State against Mizrahim?

(2952) Minorities in Late Ottoman and Early Republic Turkey

Chair: **Kari Neely**, Middle Tennessee State U

Edip Golbasi, Simon Fraser U–“Culture Committees”, or Hars Komitaları: Acculturation and Assimilation as a Population Politics in the Early Republican Turkey

Milena Methodieva, U of Toronto, Mississauga–Political Mobilization and Reform among the Muslims in Bulgaria, 1878-1908

Beyza Mert Gunaydin, Hacettepe U–Greek Emigration from Russia to Ottoman Anatolia in the 19th Century: The Case of Giresun

Hakem Rustom, London School of Economics–The Lausanne Treaty and the Making of the Armenian Minority in Turkey in 1923

